

# 2023 Converse County Fair

Premium Book



July 15 - 22, 2023



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**Additional Sponsors Page 5**

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Jim Dona– Vice Chairman

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Stacey Etchemendy– Secretary

Kelsey Stephens– Fair Manager

### **FFA**

Luke Bethea – Douglas Advisor

Coley Wondra – Glenrock Advisor

### **4-H**

Kellynne Doyle – 4-H/Youth Development Extension Educator

### **Jr. Market Sale Committee**

Kenzie Mares, DVM

Mitch Falkenburg

Mara Moore

### **Superintendents**

Devonie Mueller - Barn

Nicole Williams - Beef

Jeremiah Darr- Swine

Jim and Erin Dona - Sheep/Goats

Reba Talbott- Horse

Superintendent Needed - Static

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# Converse County Fair General Rules

Also see rules and policies for each department/division.

## **GENERAL INFORMATION**

1. Converse County Fair Staff reserves the right to interpret all rules and arbitrarily settle all differences and questions not adequately addressed in this fairbook. The failure of the Converse County Fair Staff to enforce any of the provisions, rules, rights, or remedies of this fairbook or to exercise any options or sanctions herein provided will in no way be construed to be a waiver of such provisions, rules, rights, remedies, sanctions, or options.
2. The Converse County Fair Board or designee has final approval/discretion of all decisions made in regard to rules and procedures of the Converse County Fair.
3. Failure to follow the rules of the fair may result in a loss of the privilege to compete in the future or specific events.
4. The Converse County Fair will not be held responsible for the loss of any article or animal (exhibited or on the grounds during the fair) either during the progress of the fair, or while in route to and from the fair. Nor will it be held responsible for the safe return of any exhibit to its owner, although due care and caution will be exercised to prevent all loss and damage.
5. For the safety of our exhibitors, livestock and exhibits – NO dogs (excluding service animals), skateboards, or bicycles will be allowed in any area where exhibits or animals are housed, including barns and exhibit halls. This includes areas of outside shows such as the dog or horse show. Anyone not complying with this rule will be asked to leave the fairgrounds.
6. All children under the age of 12 will be supervised at all times. At no time shall children be left unsupervised on fair grounds without a parent or guardian.

## **ALCOHOL AND SMOKING**

1. NO SMOKING, Vaping, or pipe tobacco are permitted in any building (open air or enclosed) or grandstands. All indoor facilities and the grandstands are non-smoking facilities which includes vaping, and pipe tobacco.
2. Cigarettes, vaping devices, and pipe tobacco use must be kept a minimum of 50 feet from activities, shows, buildings, and stands.

3. Alcohol use is only permitted in designated areas.
4. Individuals who are visibly intoxicated will be asked to leave or be removed from the fairgrounds.
5. Adults that contribute to the use of drugs, alcohol or tobacco by children or engage in other behavior that violates state law, county ordinance or Fair Board policy or rules will be arrested and/or escorted from the fairgrounds.

## **First Aid Station**

1. First Aid materials are available in the office of each livestock barn. Converse County Fair Board assumes no responsibility for accidents while on the fair grounds.

## **BICYCLES/SKATEBOARDS/ROLLERBLADES**

1. Bicycles, skateboards, rollerblades, or any similar type of transportation are not allowed in the barns or around livestock.

# Camping

1. Camping on the Wyoming State Fairgrounds must be arranged through and fees paid to the Converse County Fair. Arrangements made before Fair begins by contacting the Extension office at (307) 358-2417
2. The camping application form is found at the back of this book, on the website, or at the extension office.
3. Once fair begins, please see a fair staff member to complete paperwork and pay for site space.
4. Campers are subject to the prices and rules set by the Wyoming State Fair Office.
5. Fees:
  - a. Full Hook up: \$25.00 per night
  - b. Tent: \$10.00 per night
6. All Campers must complete a form. Violators will be towed at owner's expense.
7. A camping permit will be issued once the payment has been received. The permit must be displayed so that it is visible from the outside.
8. All campers must keep their space litter free and in a sanitary condition.
9. Parents/legal guardians are responsible for their children at all times. No exhibitor under the age of 18 may stay in the campgrounds overnight without a parent or guardian present. Guardians must be over 18 years of age.

## 10. Quiet Hours

- a. There will be no congregating in any part of the campground past 11:00pm Monday - Thursday, and 12:00am Friday -Sunday.
- b. Parents/guardians and exhibitors should be at the campsite during quiet hours.
- c. Noise levels should be at a minimum after this time.
- d. No generators can be run after 10pm or before 6am.

## Superintendents

1. A Superintendent will not be responsible in the case of loss or accident of any entry.
2. Each Superintendent will be wearing a red lanyard and name badge for easy recognition.
3. Each superintendent will be responsible for the department/departments assigned to them.
4. All Superintendents must enforce the rules as printed in this Fair Book including 4H and FFA polices and guidelines.
5. The Superintendent will have charge of the stalls/pens or display spaces in their department. Rearrangement of pens, stalls, and exhibit space will be under their supervision.

## Entry Procedures

1. The Converse County Fair does not discriminate against any applicant, volunteer, customer or patron on the basis of race, sex, color, age, disability, religion, citizenship, nationality or ethnic origin.
2. **ELIGIBILITY FOR ENTRY:** Only Converse County residents can enter open classes. 4-H and FFA entries are dependent upon membership and age limitations.
3. **ENTRY FORMS:** All applications for entry must be done on Converse County Fair entry forms before the entry deadline. All 4-H and FFA class entries must be filled out online or at the Fair office. It is recommended that exhibitors keep a copy of their entry form and check their on-line receipt for their records.
4. **ENTRY HELP:** When filling out the online forms or any fair forms make sure all areas are complete. If you have any questions, please

contact the Fair office at 307-358-5438 for assistance.

## 5. **LIABILITY/PHOTO RELEASE:**

- a. All exhibitors competing at the Converse County Fair **MUST** Fill out an Authorization for Emergency Medical Care/Liability Release Form and Photo Release.

6. **ENTRY ERRORS:** Any entries which have been entered in error may be corrected up to 30 minutes prior to the show starting. Entry errors not corrected may result in disqualification and forfeiture of awards. Further actions will be considered by the Converse County Fair Board on a case by case basis.

7. **4-H and FFA:** These entries must follow rules outlined in that section of the Fair Book

## 8. **ENTRY DEADLINE:**

- a. Exhibitors must pay attention to entry deadline dates and locations.
- b. All applications for entry must be made on official Converse County fair entry forms.
  - a. Forms can be found at the back of this book, online on the fair's website ([www.conversecountyfair.com](http://www.conversecountyfair.com)) or at the Fair office.
  - b. Entries will begin June 21, 2022 and are due no later than June 28, 2022 at 4:00PM. **NO PHONE ENTRIES** will be accepted. Please do not wait till the last minute. **NO EXCEPTIONS** will be made.
  - c. Open class entries will be taken during registration time slots listed under the event.

## Exhibits and Exhibitors

1. **COOPERATION:** All exhibitors are required to cooperate with the security personnel and staff of the Converse County Fair in all matters of policy. Those exhibitors not cooperating will have their entries cancelled, forfeit all awards and premiums, and must remove their exhibit(s) from the grounds immediately.
2. **CONDUCT AND BEHAVIOR:**
  - a. Exhibitors will cooperate at all times to conduct the best possible Fair. Violation



of these rules, or unsportsmanlike conduct, will NOT be tolerated and the offending exhibitor, at the sole discretion of the fair board may be required to forfeit all fees paid and/or premium and prized which would otherwise be awarded or payable to the exhibitor, and may be immediately dismissed/banned from the grounds.

- b. Exhibitors will pay damage to any property or livestock that was injured from the violation of the rules.
- c. Any false representation, interference, or unprofessional conduct on the part of any exhibitors will be dealt with by the Converse County Fair Board according to equities of the case.
- d. If any exhibitor, parent or spectator takes exception to the awards/placing of an official judge in an unprofessional and/or public manner, any and all awards/premiums awarded to such exhibitor shall be forfeited. Converse County Fair Board may bar such offending exhibitor from competing or exhibiting in the current or future Converse County Fairs.
- e. In the event of being banned from the fair, the offending exhibitor shall not be allowed upon the grounds and shall be considered a trespasser if said offending exhibitor sets foot on the Wyoming State Fairgrounds during the Converse County Fair. The Converse County Fair Board reserves the right to ban any spectator/ exhibitor from any future County Fair if offense warrants.

### 3. **YOUTH ANIMAL CARE, FITTING, & SHOWING POLICY:**

Any violation of the following policies will result in immediate disqualification of the exhibitor from the Youth Show, and removal from the fairgrounds. Further, forfeiture of awards, future privileges and disciplinary or legal action may be taken.

- a. Converse County Fair is a full fit fair. All youth exhibitors are expected to care, groom, and fit their own animals at fair. In the interest of safety and education, an exhibitor may be assisted at the Converse County Fair in the fitting of their animal(s). Exhibitors MUST be present for and actively

participate in the fitting of their animal(s).

- b. Converse County Fair defines assistance as a learning opportunity where the person giving assistance is educating the youth exhibitor to the technique of ethical fitting as outlined within this fairbook. Persons allowed to assist the youth exhibitor include and are limited to the following:
  - ~Parent or Legal Guardian
  - ~Sibling
  - ~ACTIVE Converse County 4-H or FFA member.
  - ~ACTIVE Converse County 4-H Educator, Club Leader, Species Leader.
  - ~ACTIVE Converse County FFA Advisor.
  - ~CURRENT Species Superintendent.
- c. “Unethical Fitting”-is prohibited and is defined as altering or changing the natural appearance, weight, musculature, or conformation of an animal in an unnatural or artificial manner, including but not limited to, surgery, injection or insertion of foreign material under the skin and/or into the flesh of an animal to change the natural contour, conformation or appearance of an animal’s body.. This includes but is not limited to vegetable oil or silicon. Furthermore, the removal of body tissue or any body part, to cut or tear the hide, to dye or color the hair or hide, to add artificial tailheads, switches, polls, hair, or heels is strictly prohibited. The use of inhumane fitting practices will not be tolerated. For example, breaking of tails, striking the animal to cause swelling or for bracing purposes, use of an electrical contrivance, or use of overly severe bits. Examples of acceptable practices of preparing an animal for show are clipping of hair, trimming of feet or hooves, dehorning or removal of ancillary teats.
- d. We understand youth may need some assistance from older members and possibly adults with heavier barn chores for safety reasons. Exhibitors must be present while help is being given.
- e. Exhibitors do your own work. Accept only advice and support from others. This is your project, to benefit and learn

- from. Value this “opportunity and privilege to show off your efforts.
- f. Exhibitors should be present to show their own animals when judging takes place. If unforeseen circumstances arise, the Fair Staff must be notified of who will be showing in place of the Exhibitor.
  - g. Any exhibitor with animals in non-showmanship classes may have another Converse County 4-H or FFA member show one of the animals. While in the show ring, the person showing the animal must do so without aid.
  - h. All Adults, except those appointed to be in the show ring, must remain away from the animals, unless helping to secure a loose or runaway animal.
  - i. The use of any illegal, unapproved or unethical drugs; growth stimulants or hormones or any improper foreign substance in animals entered at the Converse County Fair, is strictly prohibited. Unapproved diuretics, growth stimulants, or medication that is not approved by the Food and Drug Administration and/or the U.S. Department of Agriculture for slaughter animals, whether the substance is produced commercially or “homemade.” Unapproved Foreign substances can also mean approved drugs that have been given without observing the proper withdrawal times. Any individual determined to be using any type of Unapproved Foreign Substances on their animal(s) during the fair forfeits the right to show or sell the animal. Exhibitors can also be asked to remove themselves and their animal(s) from the fairgrounds for any other unsportsmanlike behavior.
  - j. Drenching as a method to source nutrition for an animal is prohibited. Unnatural methods of firming animals in or out of the ring may disqualify the exhibitor from showing and selling at Converse County Fair. In the case of bloat, only remedies labeled for bloat (such as, but not limited to Therabloat) may be administered in the presence of Fair Staff.

#### **4. CARE OF EXHIBITS:**

- a. All livestock are expected to be stalled in the barn from 9am to 6pm daily.
- b. All livestock and other animals must be cared for with feed and water by the designated times.
- c. Animals must be kept in assigned areas while on the fairgrounds.

#### **5. OWNERSHIP OF ANIMALS:**

- a. To be eligible for competition, whether singly or in groups, animals must be the bona fide property of the owner and must be entered in the owner’s name.
- b. Converse County Fair requires that all Market animals be tagged and weighed at the designated tagging and weigh-in dates. All livestock must be owned by the individual members in compliance with the following Wyoming State Fair ownership deadlines. Ownership papers must be turned into the Fair office by the deadline of each species. Ownership must be renewed annually.
- c. **Only approved exceptions by the Fair Board prior to these dates will be accepted.**
  - i. **Feb 1<sup>st</sup>** -Market Beef, Dairy Cattle, and Supreme Cow
  - ii. **May 1<sup>st</sup>** -ID Papers verifying Ownership for Horse and Dog
  - iii. **June 1<sup>st</sup>** -All other Junior Livestock
  - iv. **80 Day Rule**-Rabbits
- d. To be eligible to enter the Converse County Fair and the Wyoming State Fair, all market animals must be properly tagged by the above dates, with current designated Wyoming State Fair ear tags.
- e. The tagging dates will be set by the Converse County Fair Board.

6. **PHOTOGRAPHS:** The Converse County Fair will have a photographer for all shows and events. Exhibitors participating in the fair are asked to take a formal photograph immediately following judging or at the request of the photographer. The photographs will become property of the Converse County Fair for reference and promotional use.

#### **7. STALL ASSIGNMENTS:**

- a. Stall cards will be provided and must be visible at all times.

- b. Stall cards will contain, exhibitor's name, contact information, 4-H Club, or FFA Chapter, species, breed, and animals date of birth.
- c. After animals have been stalled, they cannot be moved to any other part of the facilities unless approved by the Superintendent and/or Fair Staff.
- d. Educational displays may contain species, breed, product feed, and nutritional information as well as any other educational facts.

8. **TIE IN/TIE OUT TIMES:** Tie out spaces are for youth livestock (cattle, sheep, and goats). These are available on the riverside of the barn. Exhibitors must provide their own panels or pens. These are not assigned and are first come first serve.

- a. Tie-In Time: 7-9 am
- b. Tie-out Time: 6-7pm

9. **BARN TIMES:** Open at 6am -closed and locked at 9 pm Daily.

10. **BEDDING:** The first bedding (1 bag per 4-H/FFA exhibitor) will be provided. It will be the sole responsibility of the exhibitor to secure additional bedding based on their specie requirements.

11. **WASTE REMOVAL AND CLEAN-UP:**

- a. All stalls, pens, aisles, chute/show box areas, and exhibition places must be cleaned before 9am each morning and by 7pm each evening. Waste must be disposed of in designated containers.
- b. Exhibitors are responsible for clean-up of their animal's waste in all allies and walkways.
- c. Exhibitors not disposing of animal waste and bedding in the proper container or refusing to keep their area, stalls, pens and/or stalls clean and tidy will be subject to the discipline card system.

12. **DISCIPLINARY PROCEDURES:** The Converse County Fair Board will utilize a color-coded system for disciplinary actions during fair. This system will consist of color-coded cards that will be given to exhibitors for violations. A Fair Board member or Superintendent will stop any rule violation immediately. The exhibitor must cease any activity regarding the rule violation until the board can meet for a decision.

Card violations will be issued after approval by board majority. The exhibitor will be required to sign the card to acknowledge their understanding of the violation. **In addition, this discipline system will work as follows for not following animal care rules (feeding/watering/tie-in and tie-out times) or not exhibiting cleanliness.**

- a. **YELLOW CARD** - This is a notification of the first confirmed violation
- b. **ORANGE CARD** – This is notification of the second confirmed violation. This may be given for non-compliance of the first violation or a new violation.
- c. **RED CARD** – This is notification of the third confirmed violation OR a severe violation (severe meaning harm to animals or people.) When this card is deemed necessary the exhibitor will be asked to remove their animal(s)/exhibit(s) from the grounds. Receiving a Red Card will result in the forfeiture of placings, awards, and the privilege of participating in the Market Sale.

13. **POSTMORTEM EXAMINATION:** In the event an animal dies on grounds, during the Converse County Fair, Fair Staff reserves right to require a postmortem examination of the animal by a licensed veterinarian.

- a. If a postmortem examination is ordered by the Converse County Fair Staff or by the owner or exhibitor of the animal, the expense of the post-mortem examination and any related veterinary costs are to be borne by the owner/exhibitor.

14. **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING**

**ETHICS:** *Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to youth as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.*

All youth leaders working with youth exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- a. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
- b. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- c. Youth exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- d. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates in the animals entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.
- e. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in

question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

- f. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- g. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except the external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- h. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- i. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- j. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- k. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not

he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

- l. *The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.*
- m. *The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.*

**15. STATE STATUTE, TITLE 11:  
AGRICULTURE, LIVESTOCK AND  
OTHER ANIMALS  
CHAPTER 1 – GENERAL PROVISIONS**

**11-30-114. Tampering with or during of  
livestock prohibited definitions, penalty.**

- (a) *No person shall tamper with or sabotage any livestock which has been registered, entered or exhibited in any exhibition in this state.*
- (b) *No person shall administer, dispense, distribute, manufacture, sell or use any drug to or for livestock which has been registered, entered or exhibited in any exhibition in this state unless the drug is approved for such use by the United States Food and Drug Administration or the United States Department of Agriculture. However, nothing shall prevent any person from using a drug on livestock owned by him if either federal agency has approved an application submitted for investigational use in accordance with the federal Food, Drug and Cosmetic Act.*

(c) *Any person who violates this section shall be punished as provided by W.S. 11-1-103.*

(d) *As used in this section:*

- (i) *“Drug” means as defined by W.S. 35-7-110(a)(x);*
- (ii) *“Exhibition” means a show or sale of livestock at a fair or elsewhere in this state that is sponsored by or under the authority of the state or any political subdivision, local government, or any agricultural, horticultural or livestock society, association or corporation;*
- (iii) *“Livestock” means any animal generally used for food or in the production of food, including, but not limited to, horses, mules and asses, cattle, sheep, goats, poultry, swine, rabbits or llamas;*
- (iv) *“Sabotage” means to intentionally tamper with any livestock belonging to or owned by another person that has been registered, entered or exhibited in any exhibition or raised for the apparent purpose of being entered in an exhibition;*
- (v) *“Tamper” shall not include any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes or any action taken as part of accepted grooming, commercial or medical practices, but shall include any of the following:*
  - (A) *Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated under the Wyoming Food, Drug and Cosmetic Act, W.S. 35-7-109 et seq.;*
  - (B) *The injection, use or administration of any drug that is prohibited by any federal, state or local law or any drug that is used in a manner prohibited by any federal, state or local law;*
  - (C) *The injection or other internal administration of any product or material, whether gas, solid or liquid, to any livestock for the purposes of deception including concealing, enhancing or transforming the true conformation, configuration, color, breed, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;*
  - (D) *The use or administration for cosmetic purposes of steroids, illegal growth stimulants or internal artificial filling, including paraffin, silicone injection, or any other substance;*
  - (E) *The use or application of any drug or feed additive affecting the central nervous system of the livestock;*
  - (F) *The use or administration of diuretics for cosmetic purposes;*
  - (G) *The manipulation or removal of tissue, by surgery or otherwise, so as to change, transform or enhance the true conformation or configuration of the livestock. Nothing in this subparagraph shall prohibit generally accepted management practices including but not limited to the dehorning, castration or spaying, corrective shoeing or trimming of any livestock;*

*(H) Subjecting the livestock to inhumane conditions or procedures for the purpose of concealing, enhancing or transforming the true conformation, configuration, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;*

*(J) Substituting any different livestock for the livestock registered or entered in the exhibition without the permission of a responsible official of the exhibition.*

16. **TAIL DOCK POLICY:** Sheep presented for exhibit at the Converse County Fair shall have no evidence of rectal prolapse, nor evidence of surgical tail removal per rules established by the Wyoming State Fair Tail Dock Policy. Evidence of either of these conditions is cause for immediate disqualifications without recourse.
17. **CRUELTY TO ANIMALS:** Absolutely no cruelty to or abuse of animals will be tolerated. Immediate disqualification of the exhibitor and exhibit may result from confirmed abuse or cruelty.
18. **ETHICS:** All exhibitors exhibiting animals must comply with the national show ring code of ethics (rule #31), United States Department of Agriculture Wholesome Meat Act (from USDA) and Wyoming State Fair residue avoidance program, which can be requested in writing from Wyoming State Fair Management.

## Judges and Judging

1. **SELECTION OF JUDGES:** Judges will be selected by the Converse County Fair Board in cooperation with recognized breed associations; judges committee and/or interested groups. In every case judges are selected with the utmost care for the benefit of fair and quality competition.
2. **FAIR RULES:** Judges are earnestly requested to familiarize themselves with all the rules, regulations and procedures of the Converse County Fair and to especially note those policies bearing on the classes to be judged by them.
3. **DECISION OF JUDGES FINAL:** The decision of the judges will be final in all cases, except case of formal protest or where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, the Converse County Fair Board and the Superintendent will make the final decision. There can be no appeal of the Converse County Fair Board decision.
4. **INTERFERENCE WITH JUDGES:** Exhibitors must not, in any way, whether in person or by the representative, interfere with the judge(s), or show any disrespect to them or to the show officials. Fair staff may excuse him/her from the ring and exclude him/her from further competition, exhibitor premiums or awards that may have been awarded may also be withheld. The exhibitor will be disqualified if a parent, sponsor, spectator, or exhibitor voices an objection to the judge regarding the judge's decision. All judge's decisions are final.
5. **METHOD OF AWARDING:**
  - a. Judges shall not award a prize to any unworthy exhibit. It is the intention of Converse County Fair Board that no prizes will be awarded to undeserving exhibits whether there is competition or not.
  - b. No award or distinction of any kind will be given to any animal or exhibit that has been judged not deserving.
  - c. The awarding of a ribbon for those classes so designated is at the discretion of the judge of that class.
  - d. Any exhibit not conforming to requirements will be judged as is and then dropped one ribbon. Ribbons are awarded or not awarded at the discretion of the judge.
  - e. Exhibitors entering classes where there are less than three (3) entered will receive a certificate for their award. Awards will be ordered after fair.
6. **ENTRY LIMITS:** Where there is but one exhibitor in a class, there will be only one award given. However, upon discretion of the Converse County Fair Board classes with low entries may be grouped together when appropriate.
7. **4-H STATIC EXHIBITS:** 4-H Static exhibits are judged using the Danish System. Please see information on Static judging in the 4-H Section.

8. **FFA STATIC EXHIBITS:** FFA Static exhibits are judged using the American System. The FFA program requires that six places be utilized when appropriate class numbers warrant.
9. **LIVESTOCK SHOWS:** Livestock shows are judged using the American System. The American system compares one exhibitor's entry(s) to that of another. In this system exhibitors are ranked against one another.



## Protest and Complaint

1. A protest is different than a "Complaint." Only exhibitors may file a protest and it must be submitted on a Converse County Fair Formal Protest Form within 24 hours of the incident.
2. A complaint is a better fit if reporting inappropriate behavior.
3. Protest and Complaint form are available on the Converse County Fair website or from Fair Staff.
4. Judging procedures shall not be interrupted for protest investigation.



## Open Class General Policies

1. Open Class Department exhibits are limited to residents living or owning land in Converse County.
2. Exhibits must be the work of the exhibitor and must not have been shown previously at the Converse County Fair.
3. Exhibitors must comply with all rules defined in the general information section of this Fair Book.
4. All entries must be submitted with the proper entry form and a fee of \$1.00 per entry. Pre-registration is recommended but not required. Forms submitted before July 12, should be taken to the fair office. No phone entries will be accepted.
5. Entry forms can be found at the back of the Fair Book, on the Converse County Fair website, or at the Fair Office.
6. Open Class Static intake, judging, viewing, and release will be located in the Vyve Building at the end of the mid-way on the Wyoming State Fair Grounds.
7. All exhibits shown must be the bona fide property of the exhibitor and must be tagged. An entry tag will be provided by fair staff at check-in. These entry tags must be attached to the articles that are to be exhibited. The bottom half of the tag must be retained by exhibitor until the close of the Fair; it will be used to claim the articles. If an item is brought that has not been pre-entered, exhibits must request a tag at check-in.
8. Items entered in Open Class should have been produced recently – preferably in the past year.
9. Entry Fees for all Open Class Entries is \$1.00.
10. Open Class Age Divisions
  - a. 001-Professional – refers to any person who has sold work.
  - b. 002-Adult – 19 years of age and up
  - c. 003-Youth – 18 years of age and under.
11. Please see fair calendar for dates and times of drop off and pick up of exhibits.

# Open Class Art and Photography

## Department 1

### Entry Information:

1. Exhibitor is entitled to only one entry per class.
2. HANGING ATTACHMENTS FOR WALL DISPLAY. Framed, with eye screws and wire is the preferred method. Any exceptions are to be approved with Superintendent or Assistant Superintendent. For safety purposes, ONLY entries with the approved proper hanging attachments will be accepted and will be turned away until properly submitted. NO string or wire affixed by tape. If the hanging apparatus doesn't make it thru the week of exhibitions, it ends up not getting judged or seen! If there is glass on picture, please make sure it is extra secure and not in a pop out or front-loading frame. Junior and Children's are the only work that does not need to comply with the above, but it must be able to hang from large hooks on pegboard display walls (yarn or string thru holes on cardboard or mat board backing are acceptable). All exhibits must have the Artist's name and class code on the back of the artwork. Names should not appear on the front of photographs. Any names will need to be covered prior to entry and judging.
3. No Copies or Prints will be accepted. Original Art only.

## CREATIVE ART

### Division 101-103

### **Divisions**

- 01- Professional – refers to any person who has sold work.
- 02- Adult – 19 years of age and up
- 03- Youth – 18 years of age and under.

### **Classes**

#### Oil/Acrylic

- Scenery - 1
- Animal, Primary subject 2
- Lifestyles, Past and Present 3

- Plant World 4
- Still Life 5
- People; central Interest 6

#### Watercolors

- Scenery - 7
- Animal, Primary subject 8
- Lifestyles, Past and Present 9
- Plant World 10
- Still Life 11
- People; central Interest 12

#### Chalk, Colored Pencil, Crayon, Markers, or Pastels

- Scenery - 13
- Animal, Primary subject 14
- Lifestyles, Past and Present 15
- Plant World 16
- Still Life 17
- People; central Interest 18

#### Charcoal, Pen & Ink, Pencil or Scratch Board

- Scenery - 19
- Animal, Primary subject 20
- Lifestyles, Past and Present 21
- Plant World 22
- Still Life 23
- People; central Interest 24

#### Abstract or Non-Objective

- Any Media 25

#### Mixed Media

26

## PHOTOGRAPHY

### Division 104-106

### Entry Information:

1. All entries must be submitted with the proper entry form and a fee of \$1.00 per entry. Pre-registration is recommended but not required. Forms submitted before July 16, should be taken to the Fair Office. No phone entries will be accepted.
2. For safety purposes, only photography with the proper hanging requirements will be accepted. Entries will be turned away until properly submitted. They must include eye screws and wire for hanging. For unframed photography we require attaching the



photograph to cardboard or matte board and making a hanging hole in the mounting board at the top center. The Converse County fair and Staff is not responsible for damages.

3. Participates must choose one class per image. This excludes Digital Creations.
4. **Photograph Size:** Photographs must be at least 8"x10" un matted.

**Divisions**

- 04- Professional – refers to any person who has sold work.
- 05- Adult – 19 years of age and up
- 06- Youth – 18 years of age and under.

**Classes**

Portrait -Studio	<b>1</b>
People – Casual or informal	<b>2</b>
Wildlife	<b>3</b>
Pets/Domesticated -Informal	<b>4</b>
Plant World	<b>5</b>
Agricultural Ranch Life	<b>6</b>
Architectural Industrial	<b>7</b>
Scenery	<b>8</b>
Still Life	<b>9</b>
Digital Creations	<b>10</b>

## Crafted Arts

### Department 2

**Entry Information:**

1. Exhibitor is entitled to only one entry per class.
2. Choose classes carefully for appropriate judging. Any entries which have been inadvertently or erroneously entered may be reclassified by experienced department staff.
3. All entries must be submitted with the proper entry form and a fee of \$1.00 per entry. Pre-registration is recommended but not required. Forms submitted before July 16, should be taken to the Fair Office. No phone entries will be accepted.

**Divisions:**

- 01- Professional – refers to any person who has sold work.
- 02- Adult – 19 years of age and up
- 003-Youth – 18 years of age and under

## Pottery

### Division 201-203

**Divisions:**

- 101- Professional – refers to any person who has sold work.**
- 102- Adult – 19 years of age and up**
- 103-Youth – 18 years of age and under**

**Classes**

**Pinch Pot**

Functional	<b>1</b>
Decorative	<b>2</b>

**Slab**

Functional	<b>3</b>
Decorative	<b>4</b>

**Ceramics, Molded/poured**

Functional	<b>5</b>
Decorative	<b>6</b>
Holiday	<b>7</b>

<b>Wheel-Thrown</b>	<b>8</b>
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## WOODCRAFT

### Division 204-206

**Divisions:**

- 104- Professional – refers to any person who has sold work.**
- 105- Adult – 19 years of age and up**
- 106-Youth – 18 years of age and under**

**Classes:**

Animal Carving	<b>1</b>
Caricature Carving	<b>2</b>
Furniture Construction	<b>3</b>
Furniture Novelty	<b>4</b>
Realistic Carving	<b>5</b>
Relief Carving	<b>6</b>
Wood Burning	<b>7</b>
Wood Turning	<b>8</b>
Any Other Wood Item	<b>9</b>

# JEWELRY

Division 207-209

## Divisions:

**107- Professional – refers to any person who has sold work.**

**108- Adult – 19 years of age and up**

**109-Youth – 18 years of age and under**

## Classes

### Beaded Jewelry

Necklace/Pendant	1
Earrings	2
Bracelet/Rings	3
Set (2 or more)	4

### Wire-Wrap Jewelry

Necklace/Pendant	5
Earrings	6
Bracelet	7
Set (2 or More)	8

**Any Other Jewelry: 9**

# LEATHERCRAFT

DIVISION 210-212

## Divisions:

**110- Professional – refers to any person who has sold work.**

**111- Adult – 19 years of age and up**

**112-Youth – 18 years of age and under**

## Classes

Horse Gear (Bridle Breast Collars, whips, reins, etc) 1

Saddles 2

Picture, carved or Tooled (Must be Framed) 3

Personal Items (Purses, Handbags, Billfolds, wallets, etc.) 4

Home Décor 5

Wearing Apparel (Vests, chaps Shirts, gloves, belts, etc.) 6

# Taxidermy

Division 213-215

## Divisions:

**113- Professional – refers to any person who has sold work.**

**114- Adult – 19 years of age and up**

**115-Youth – 18 years of age and under**

Please Provide written regarding the source of the mount and date collected.

## Classes

Bird or Fowl	1
Fish	2
Small Animal	3
Large Animal	4
Big Game Head	5
Any Other Mount	6

# FOODS

Department 3

1. Baked goods must be in clear zip-lock plastic bags on solid white paper plates.
2. All entries must be submitted with the proper entry form and a fee of \$1.00 per entry. Pre-registration is recommended but not required. Forms submitted before July 16, should be taken to the Fair Office. No phone entries will be accepted.
3. Exhibit 1/3 loaf or 4 rolls.
4. Judging will take into consideration general appearance, aroma, taste, texture, and uniformity.
5. Exhibits not picked up by the above-mentioned release date and time will be disposed of. No Exceptions.
6. All canned products must be processed according to safe methods recognized in one of the current edition of one of the following publications: The Ball Blue Book or the USDA Complete Guide to Home Canning.
7. All canned goods must be exhibited in clear standard mason jars, either quart or pint size. No colored jars.
8. All jars must be labeled on the side for content. All products must also be labeled for processing

method (pressure canner, boiling water bath, or drying method) and processing time. **Canning exhibits do not need recipes. ENTREILS WILL BE DISQUALIFIED IF NOT LABELED.**

9. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments, as specified in the 2015 updated "Complete Guide to Home Canning" (see availability above).
10. No fresh or canned fruit in any entry, as there is no refrigeration available.
11. All Dried meat entries must display a recipe. Currently the University of Wyoming Cooperative Extension Service recommends that all homemade jerky be heat treated in boiling brine. Contact your County Extension Service for a specific recipe or go to <http://www.uwyo.edu/ces/pubs/jerky.htm>
12. Release time is Friday, July 23<sup>rd</sup>, from Noon-2pm.

#### Tips for Measurement

- 3 teaspoons = 1 tablespoon
- 16 tablespoons = 1 cup or 8 fluid ounces
- 2 tablespoons of butter = 1 ounce
- 16 ounces = 1 pound
- 2 cups = 1 pint, 2 pints = 1 quart, and 4 quarts = 1 gallon
- 2 ½ teaspoons dry yeast = 1 ounce or 1 envelope
- 3 ½ cups of nuts equal 1 pound
- One medium orange provides 4 tablespoons grated orange peel

### Sample Label for Canned Goods

**Product Name:** Green Beans  
**Month and Year of Processing :** August 2019  
**Processing Method:** (Hot Water Bath or Pressure  
**Cooker):** Water Bath  
**Processing Time:** 25 Minutes

## Bread

Division 300-301

#### Divisions:

- 200-Adult – 19 years of age and up**  
**201-Youth – 18 years of age and under**

#### General Information

1. **Place exhibits in plastic bags to prevent drying out. In order that competition to be fair to all exhibitors, loaves of bread must be baked in Standard Size baking pans approximately 9 ¼" x 5 ¼" x 2 ¾" unless otherwise specified.**
2. **Judging criteria: Flavor and aroma; even texture; moisture; tenderness; lightness, size, shape; color: crust-characteristic for ingredients used; inside – free from streaks.**

### Yeast Bread

Recipe may be attached to entry if needed, due to varied ingredients.

#### Classes

White, 1/3 loaf, end cut	1
Whole Wheat, ½ loaf, end cut	
Rye (can be baked in round pan)	3
1/3 loaf, end cut if loaf	
Raisin, 1/3 loaf, end cut	4
Any other Yeast Bread	5
(not identified above), end cut, if loaf. Specify kind of bread	
Coffee Ring or Loaf, 1/3 ring/loaf	6
End cut, if loaf	

### Yeast Rolls

#### Classes

White Yeast Rolls, (3), typical form	7
Whole Wheat Rolls, (3) typical form	8
Any Other Roll Not Listed (3)	9
Cinnamon Rolls (3)	10
Raised Doughnuts (3)	11

## Bread Machines

### Classes

White, 1/3 loaf, end cut	12
Any other than white 1/3 loaf, End cut	13
Holiday Bread, contains fruit or Nuts, 1/3 loaf, end cut	14

## Quick Bread

Any size loaf pan

Recipe may be attached if needed, due to varied ingredients

### Classes

Banana Bread, 1/3 loaf, end cut	15
Carrot Bread, 1/3 loaf, end cut	16
Date Bread, 1/3 loaf, end cut	17
Nut Bread, 1/3 loaf, end cut	18
Pumpkin Bread 1/3 loaf end cut	19
Squash Bread, 1/3 loaf, end cut	20
Any Other Quick Bread 1/3 loaf, End cut preferred	21
Gingerbread, 1/3 loaf, end cut	22
Muffins (3), remove papers	23
Corn Bread, 1/3 loaf, end cut	24
Biscuit, (3)	25

## CAKES

Division 302-303

### Divisions:

**202-Adult – 19 years of age and up**  
**203-Youth – 18 years of age and under**

### General Information

1. Wrap in clear plastic food wrap to prevent drying out.
2. Put cake on covered cardboard about 1 inch larger than cake – no glass plates.
3. Judging Criteria – Flavor, aroma, shape, volume, surface texture, grain, color.

### Classes

Angel Food (Not Iced, 1/3 cake	001
Yellow Sponge Cake (not Iced) 1/3 cake	002
Chiffon (Not Iced), 1/3 cake	003
Layer Cake, White (iced), 1/3 cake	004
Layer Cake, Yellow (iced) 1/3 cake	005
Layer Cake, Devil's Food (iced), 1/3 cake	006
Layer Cake, chocolate (iced) 1/3 cake	007
German Chocolate Layer Cake (Iced) 1/3 cake	008
Sheetcake, Chocolate (not iced) 1/3 cake, end cut	009
Sheetcake, white (not iced) 1/3 cake, end cut	010
Sheetcake, yellow (not iced) 1/3 cake, end cut	011
Loaf Cake, Spice (iced) 1/3 cake	012
Loaf cake, applesauce (iced) 1/3 cake	013
Cupcakes (3) (not iced)	014
Any other Cake not listed	015

## DECORATED CAKES

Division 304-305

### Divisions:

**204-Adult – 19 years of age and up**  
**205-Youth – 18 years of age and under**

### General Information

1. Cake, decorated, any shape; cake dummy make be used.
2. Icing and artistic skill only to be judged.
3. This cake cannot be entered in any other class.

### Classes

Wedding Cake	1
Any other Cake	2

## COOKIES

Division 306-307

### Divisions:

**206- Adult – 19 years of age and up**

## 207- Youth – 18 years of age and under

### General Information

1. Each exhibit to consist of 3 cookies, each cookie to be wrapped in clear plastic food wrap to prevent drying out.
2. Judging Criteria: Flavor, shape, size, color, texture (characteristic of type of cookie; crisp, moist, etc.) grain

### Classes

Sugar Cookie	001
Oatmeal, any style	002
Icebox	003
Date or Fruit Bars	004
Chocolate Brownies or Fudge Squares	005
Peanut Butter	006
Chocolate Chip	007
Ginger Cookies	008
Filled Cookies	009
Pressed Cookies	010
No Bake Cookies	011
Any Other Cookie not listed	012

## PIES

Division 308-309

### Divisions:

- 208- Adult – 19 years of age and up  
209-Youth – 18 years of age and under

### General Information

1. Place exhibit in plastic bag to prevent drying out.
2. Aluminum pie plates only, no glass containers.
3. Pie should be 4 inches in size approximately.
4. **Judging Criteria: Crust:** Golden brown color; blistered surface; uniform, attractive edges; fits pan well. Cuts easily but holds shape. Flakes layered throughout crust; crisp eating. Pleasant bland flavor. **Filling:** well cooked, neither too dry nor too juicy; flavor characteristic of the kind; free from

excessive sweetness or flavor of uncooked starch.

### 5. No Cream, Custard, Nut, or Pumpkin

### Classes:

Apple Pie	1
Cherry Pie	2
Berry, any kind	3
Raisin	4
Fruit, other than listed	5
Unfilled pie shell	6

## CANDY

DIVISION 310-311

### Divisions:

- 210-Adult – 19 years of age and up  
211-Youth – 18 years of age and under

### General Information

1. Each exhibit to consist of 3 pieces of candy.
2. Wrap each piece in plastic wrap to prevent drying out.
3. **Judging Criteria:** Flavor, appearance, texture and consistency characteristic of type of candy.

### Classes

Fudge, Chocolate (no prepared mix)	1
Divinity	2
Nut Brittle	3
Caramels	4
Hard Candy	5
Penuche or Brown Sugar	6
Mint Wafers	7
Dipped Candies	8
Any other candy	9

## JELLY

Division 312-313

### Divisions:

- 212-Adult – 19 years of age and up  
213-Youth – 18 years of age and under

**General Information**

1. Use regulation jelly glasses or small canning jars. Please exhibit with canning rings.
2. Must be product of the year July 2021 to July 2022.
3. Label must be attached. See instructions for label under Foods.
4. **Judging Criteria:** Flavor, color, clearness, consistency (firm, yet tender and quivery).

**Classes**

Apple	1	Red Buffalo Berry	8
Chutney	2	Strawberry	9
Conserves	3	Chokecherry	10
Grape	4	Crabapple	11
Mixed Fruit	5	Currant	12
Plum	6	Jalapeno	13
Raspberry	7		
Any other Jelly not listed			14
Syrups			15

Peach Preserves	2
Plum Preserves	3
Watermelon Preserves	4
Any other Preserve not listed	5
Orange Marmalade	6
Any other marmalade not listed	7
Apple Butter	8
Plum Butter	9
Apricot Jam	10
Peach Jam	11
Plum Jam	12
Raspberry Jam	13
Strawberry Jam	14
Mixed Fruit Jam	15
Any other Jam or Butter not listed	16
Any other Jam or Butter (non-fruit)	17

**PRESERVES,  
MARMALADES,  
BUTTER, AND JAM**  
Division 314-315

**Divisions:**

- 214-Adult – 19 years of age and up
- 215-Youth – 18 years of age and under

**General Information**

1. Use regulation jelly glasses or small canning jars. Please exhibit with canning rings.
2. Must be product of the year July 2021 to July 2022.
3. Label must be attached. See instructions for label under Foods.
4. **Judging Criteria:** Flavor and color characteristic of fruit used. Consistency, size and shape of fruit pieces and distribution throughout mixture, character of liquid or juice.

**Classes**

Cherry Preserves	1
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**CANNED  
VEGETABLES**  
DIVISION 316-317

**Divisions:**

- 216-Adult – 19 years of age and up
- 217-Youth – 18 years of age and under

**General Information**

1. Indicate date canned on Label.
2. Must be product of the year July 2021 – July 2022.
3. Label must be attached. See instructions for label under Foods.
4. **Judging Criteria** Condition of vegetables; uniformity in size and shape; color, proportion of vegetables to liquid; clearness of liquid.

**Classes**

Asparagus	1
Beans, String	2
Beans, Waxed	3
Beets, cut or diced	4
Carrots	5
Corn	6
Greens	7
Peas	8
Peppers	9
Soups	10
Tomatoes	11
Tomato Sauce	12
Mixed Vegetables	13
Any other vegetable recommended	14

For canning by Ball or USDA

# CANNED FRUIT

**Division 318-319**

**Divisions:**

- 218-Adult – 19 years of age and up**
- 219-Youth – 18 years of age and under**

**General Information**

1. Indicate date canned on Label.
2. Must be product of the year July 2022 – July 2023.
3. Label must be attached. See instructions for label under Foods.
4. **Judging Criteria:** Shape, color and consistency of fruit; proportion of fruit to syrup. **Syrup;** density, neither watery nor too heavy; clearness.

**Classes**

Apples	<b>1</b>	Plums	<b>9</b>
Applesauce	<b>2</b>	Pears	<b>10</b>
Apricots	<b>3</b>	Raspberries	<b>11</b>
Cherries, Bing	<b>4</b>	Rhubarb	<b>12</b>
Cherries, Sour	<b>5</b>	Strawberries	<b>13</b>
Assorted Fruits	<b>6</b>	Juices/Nectars	<b>14</b>
Peaches	<b>7</b>	Any other Fruit	<b>15</b>
Pineapple	<b>8</b>		

# Pickles and Relishes

**Division 320-321**

**Divisions:**

- 220-Adult – 19 years of age and up**
- 221-Youth – 18 years of age and under**

**General Information**

1. Indicate date canned on Label.
2. Must be product of the year July 2021 – July 2022.
3. Label must be attached. See instructions for label under Foods.
4. **Judging Criteria** Flavor. Uniform in size, color, and shape; plump, not shrunken; clear liquid; pickled fruits – tender, unbroken skins; pickled cucumber – uniformly crisp and firm; no artificial coloring. Attractive

economical pack of solids and liquid-full without crowding; liquid over top of food in jar, 1/2” headspace. Relish; mixture of evenly chopped vegetables, uniform in size, shape, color; clear liquid; color-bright and fairly clear, characteristic of kind.

5. Please exhibit with canning rings.

**Classes:**

Cucumber, sweet (whole)	<b>1</b>
Cucumber, sour (whole)	<b>2</b>
Cucumber, Dill (whole or quartered)	<b>3</b>
Cucumber Dill, (Kosher)	<b>4</b>
Cucumber, lime	<b>5</b>
Mustard pickle	<b>6</b>
Bread and Butter Pickle	<b>7</b>
Beet Pickle	<b>8</b>
Onion Pickle	<b>9</b>
Green Tomato pickle	<b>10</b>
Watermelon pickle (cubed)	<b>11</b>
Sweet Relish	<b>12</b>
Piccaililli	<b>13</b>
Jalapeno	<b>14</b>
Dipping Sauce	<b>15</b>
Any other pickle not listed	<b>16</b>
Any other relish not listed	<b>17</b>

Salsa (must be processed according To USDA standards or will be Disqualified. USDA Hot Water bath Procedure follows; do not deviate From procedure:

**Recommended process for Chile Salsa in boiling water canner.**

**Process Time at Altitudes of:**

Style of Pack	Hot
Jar Size	Pints
0-1,001ft	15 min.
1,000-6,000ft	20 min.
Above 6,001ft	25 min.

# Dried Foods

**Division 322-323**

**Divisions:**

- 222-Adult – 19 years of age and up**
- 223-Youth – 18 years of age and under**

## General Information

1. Indicate date canned on Label.
2. Must be product of the year July 2022 – July 2023.
3. Label must be attached. See instructions for label under Foods.
4. **Judging Criteria** Entries will be evaluated based on pliability, color, flavor, shape, texture, uniformity and overall appearance.

## Classes

Strawberries (1/4 cup)	1
Apples (1/4 cup)	2
Grapes (1/4 cup)	3
Bananas (1/4 cup)	4
Raspberries (1/4 cup)	5
Any other fruit (1/4 cup)	6
Onions (1/4 cup)	7
Mushrooms (1/4 cup)	8
Tomatoes (1/4 cup)	9
Any other vegetable (1/4 cup)	10
Soup Mix (1/2 cup)	11
Herbs (1/4 cup)	12
Meats (Jerky- 6 pieces)	13
Fruit Leather (6 pieces)	14
Trail Mix (1/4 cup)	15
Granola (1/4 cup)	16

## Natural Honey

Division 324-325

### Divisions:

- 224-Adult – 19 years of age and up  
225-Youth – 18 years of age and under

## General Information

1. Indicate date canned on Label.
2. Must be product of the year July 2022 – July 2023.
3. Label must be attached. See instructions for label under Foods.
4. Jars should be pint size.
5. **Judging Criteria** Flavor, color

## Classes

Honey, Extracted Light, Three (3), 1 lb.	1
Honey, Extracted Amber, Three (3)	2
Honey, Extracted Dark Amber, Three(3)	3
Cut comb or chunk honey (wet or dry)	4
Comb honey packaged – dry	5
Creamed or spun honey	6

## Gardening

Department 4

1. Exhibitor is entitled to only one entry per class.
2. Choose classes carefully for appropriate judging. Any entries which have been inadvertently or erroneously entered may be reclassified by experienced department staff.
3. All entries must be submitted with the proper entry form and a fee of \$1.00 per entry. Pre-registration is recommended but not required. Forms submitted before July 16, should be taken to the Fair Office. No phone entries will be accepted.
4. Unless otherwise specified, all flowers and vegetables exhibited must have been grown by the exhibitor.
5. Flowers should be in entered in containers. **No glass containers will be allowed.**
6. Fair staff will not be responsible for breakage or loss of any individual containers or accessories.
7. Cut flowers must be shown with foliage, if naturally attached to specimen. Remove leaves that would be under water. No leaf dressing of any kind is acceptable.
8. **IMPORTANT INSTRUCTIONS TO EXHIBITORS:** Select flowers that are coming into full bloom – NOT flowers that are already in full bloom.
9. **Definitions**
  - a. **Cut flowers:** Roses, Dahlias and Gladiolus
  - b. **Bloom:** one individual flower
  - c. **Spike:** several flowers on a long stem  
example: Gladiolus
  - d. **Spray:** single stem with terminal buds or flowers and two or more auxiliary buds, flowers and foliage
  - e. **Stem:** main ascending part of a plant – not over 18 inches.

## Roses

Division 400-401

### Divisions:

- 300- Adult – 19 years of age and up



## 301- Youth – 18 years of age and under

### Classes

Rose, 3 or more blooms under 3' On one naturally grown spray (floribunda, type)	1
Rose, 1 stem w/ bloom, side bloom Or buds, 3: or more in width	2
Rose, 1 stem w/1 bloom, de-budded (naturally grown or de-budded, 3' Or less in width)	3
Rose, 1 stem with 1 bloom (no side Buds, naturally grown).	4
Rose, with buds, 1 stem	5
Rose, Minatare, 1 spray	6
Rose bud, single bud.	7

### How to Harden Off Your Flower Exhibit

If a flower is to remain fresh throughout the exhibit period, it should be cut no later than the day before it is to be exhibited. It is generally recognized that afternoon-especially cutting in late afternoon, when the greatest amount of sugar has ascended into the leaves and blooms - as well as a "hardening off" process will help insure a winning entry.

Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water: 110 degrees Fahrenheit is ideal. Plunging plants up to their necks in cool water works as well.

It is a good practice to carry a bucket of water to the garden and to place each cut specimen in the water at once. Lightly crush the base of woody stems on plants such as lilacs to improve the intake of water. Some flowers, such as Dahlias, Euphorbias and Poppies, need to have the cut tips seared over an open flame.

Following cutting and water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight or place flowers in a refrigerator or cooler at a temperature between 38 and 40 degrees for six or more hours before they are to be shown. Flowers prepared in this way improve their substance and will hold their freshness longer.

**NOTE: For special awards in artistic arrangements, be sure to relate your materials and designs to the overall theme.**

## Gladiolus

Division 402-403

### Divisions:

- 302- Adult – 19 years of age and up
- 303- Youth – 18 years of age and under

### General Information

1. Bi-colors and tricolors should be entered in class with predominant color.
2. One (1) spike in each class.
3. Three (3) or more open florets on straight stems.
4. Crooked tips can be broken/cut off and spent florets should be removed.

### Classes

Gladiolus, Lavenders, Purples	1
Gladiolus, Orange, Corals	2
Gladiolus, Pinks	3
Gladiolus, Reds	4
Gladiolus, Yellows, Whites	5
Gladiolus, Any other color	6
Gladiolus, Butterfly or Minatare	7

## Dahlias

Division 404-405

### Divisions:

- 304-Adult – 19 years of age and up
- 305- Youth – 18 years of age and under

### General Information

1. Immediately after picking Dahlias, it is recommended that you dip the cut end of the stem into boiling water or ear over an open flame.
2. This will help keep the blooms from wilting during the display time.

### Classes

Dahlias, 1 bloom over 8" in diam.	1
Dahlias, cactus, 1 bloom	2
Dahlias, 1 bloom under 6' in diam.	3
Dahlias, ball, 2 blooms under 2"	4
Dahlias, ball, 2 blooms over 2"	5

<h1 style="margin: 0;">Cut Flowers</h1> <h2 style="margin: 0;">Division 406-407</h2>
--------------------------------------------------------------------------------------

**Divisions:**

- 306-Adult – 19 years of age and up**
- 307-Youth – 18 years of age and under**

**General Information**

1. All entries should be clean, with no foliage under water.
2. Trim all old, unsightly blooms.
3. Must leave some foliage.
4. Entries will be judged on uniformity of bloom size and color.

**Classes**

Achillea (Yarrow), 3 stems, 1 color	<b>1</b>
Ageratum (Floss Flower), 3 sprays, 1 color.	<b>2</b>
Alyssum, 3 stems, 1 variety/color	<b>3</b>
Amaranth, 1 stem	<b>4</b>
Aster, 3 stems, 1 variety, 1 or more	<b>5</b>
Balloon Flowers, 1 spray, any variety	<b>6</b>
Balsam, 3 stems, 1 or more colors	<b>7</b>
Bee Balm, 1 stem	<b>8</b>
Bells of Ireland, 3 stems	<b>9</b>
Calendula, 3 stems, 1 or more colors	<b>10</b>
Candytuft, plain or dwarf, 3 stems 1 or more colors	<b>11</b>
Candytuft, Hyacinth-flowered, 3 stems	<b>12</b>
Carnation, fringed flowered or Single, 3 stems, 1 or more colors	<b>13</b>
Carnation, other than Dianthus, 3 stems, 1 or more colors	<b>14</b>
Celosia, Crested Cockscomb, dwarf 1 flower head.	<b>15</b>
Celosia, Crested Cockscomb, tall 1 flower head	<b>16</b>
Celosia, Plumosa, plumed dwarf 1 spike	<b>17</b>
Celosia, Plumosa, plumed tall, 1 spike	<b>18</b>
Chrysanthemum (Mum) single or Daisy, 1 spray.	<b>19</b>
Chrysanthemum (Mum) double 1 spray	<b>20</b>
Chrysanthemum (Mum) pompon Type, 1 spray	<b>21</b>
Clarkia, 3 stems or spikes, 1 or More colors	<b>22</b>
Cleome, 1 stem, any variety	<b>23</b>
Columbine, 1 spray, any variety.	<b>24</b>

Cone Flower, perennial, 1 or more Colors, 3 stems	<b>25</b>
Cone Flower Mexican Hat, 3 stems	<b>26</b>
Coreopsis, 1 spray, and color	<b>27</b>
Cornflower (Bachelor Button), 3 Sprays, any color.	<b>28</b>
Cosmos, 1 spray	<b>29</b>
Daisy, African, 3 stems, 1 or more Colors	<b>30</b>
Daisy, Gloriosa (Rudbeckia) single, 3 stems, 1 variety/color	<b>31</b>
Daisy, Gloriosa (Rudbeckia) double 3 stems, 1 variety/color.	<b>32</b>
Daisy, Shasta, single, 3 stems	<b>33</b>
Daisy, Shasta, double, 3 stems	<b>34</b>
Dianthus, single, 1 spray, 1 or more Colors, any color	<b>35</b>
Dianthus, double, 1 spray, 1 or more Colors, any color.	<b>36</b>
Euphorbia (Any Type), 1 spray	<b>37</b>
Everlasting, Honesty or Money Plant, 3 stems	<b>38</b>
Everlasting, Statice, Sinuata, 3 stems, 1 or more colors.	<b>39</b>
Everlasting, any other variety, 3 stems Print name on entry card.	<b>40</b>
Gaillardia, 3 stems	<b>41</b>
Golden Glow, 3 sprays	<b>42</b>
Hosta, any variety, 1 stem with Blossoms.	<b>43</b>
Larkspur, any type, 1 spray.	<b>44</b>
Lavender, 1 stem	<b>45</b>
Liatrix, 1 or more colors, 3 stems	<b>46</b>
Lily, Reflex or Nodding, 1 stem	<b>48</b>
Lily, Oriental or Upright (Erect or Star), 1 stem.	<b>49</b>
Lily, any other type not listed, 1 stem	<b>50</b>
Mallow, 1 stem with blooms, any variety	<b>51</b>
Marigold, Carnation, Peony or Chrysanthemum Flower, 3 blooms w/foilage, 1 variety/color.	<b>52</b>
Marigold, French, dwarf, single, variety, 3 blooms w/foilage.	<b>53</b>
Marigold, French, dwarf, double, 1 variety/color, 3 blooms w/foilage.	<b>54</b>
Marigold, Signet, 3 sprays w/foilage, color.	<b>55</b>
Nasturtium, double, 3 stems.	<b>56</b>
Nasturtium, single, 3 stems.	<b>57</b>
Pansy, over 4" bloom, 3 stems, 1 or	<b>58</b>

more colors.	
Pansy, 1" to 4" bloom, 3 stems, 1 or more colors.	59
Petunia, Ruffled, 3 sprays, 1 color.	60
Petunia, double, 3" or over, 3 sprays, variety/color.	61
Petunia, double, 3" or under, 3 sprays, variety/color.	62
Petunia, single, 3" or over, 3 sprays, variety/color.	63
Petunia, single, 3" or under, 3 sprays,	64
Phlox, 3 stems, 1 or more colors, (for pinks, see Dianthus)	65
Poppy, single, 5 stems, 1 or more Colors.	66
Poppy, double, 3 stems, 1 or more Colors.	67
Russian (Purple) Sage, 1 spray	68
Salpiglossis (Velvet Flower), 3 Sprays.	69
Salvia, annual, 3 sprays	70
Salvia, perennial, 3 sprays	71
Scabiosa, 3 stems, 1 variety, 1 or More colors.	72
Snapdragon, Rocket, 3 spikes, 1 or more colors.	73
Snapdragon, any other than Rocket, 3 spikes, 1 or more colors.	74
Stocks, 3 spikes, 1 variety, 1 or more colors.	75
Sunflower, mammoth, 1 head.	76
Sunflower, Teddy Bear, 3 stems w/foilage.	77
Sunflower, any other type, 3 stems <b>With</b> foliage.	78
Sweet Peas, annual, 3 stems, 1 or More colors.	79
Sweet Peas, perennial, 3 stems, 1 or more colors.	80
Sweet Sultan, 3 stems, 1 or more Colors.	81
Sweet William, 3 stems, 1 or more Colors.	82
Verbena, 3 stems, 1 or more colors	83
Viola, 2 sprays 1 or more colors.	84
Wildflower, any type not listed.	85
Zinnia, crested, 3 stems, 1 variety/color	86
Zinnia, Dwarf, ½ to 2", 3 stems, 1 or more colors.	87
Zinnia, giant Dahlia, over 4", 1 stem	88
Zinnia, Cactus, over 2", 3 stems,	89

1 or more colors.	
Zinnia, Medium Dahlia, 2" to 4", 3 stems.	90
Zinnia, Mexicana (Old Mexico or Persian Carpet), 3 stems.	91
Zinnia, single, 3 stems, 1 or More colors.	92
Zinnia, Bicolored (as peppermint or Candy cane), 3 stems.	93
Zinnia, any other variety not listed, 3 blooms or stems, list name on Entry tag.	94
Any other type flower not listed. Name of flower must be written On entry tag.	95

## Vines, Shrubs, Trees, and Herbs

Division 408-409

### Divisions:

- 308-Adult – 19 years of age and up**
- 309-Youth – 18 years of age and under**

### General Information

- 1** Vines, shrubs and trees are to be shown as 12-18-inch specimens with one stem.
- 2** Will be shown in water with common names listed on entry tag.

### Classes

#### **Vines**

- |                                   |          |
|-----------------------------------|----------|
| Clematis, In Bloom                | <b>1</b> |
| Any other flowering or fruit vine | <b>2</b> |
| Foliage Vine                      | <b>3</b> |

#### **Shrubs and Trees**

- |                                       |          |
|---------------------------------------|----------|
| Potentilla, shrubby                   | <b>4</b> |
| Any other deciduous shrub or tree     | <b>5</b> |
| Narrow-leafed evergreen shrub or tree | <b>6</b> |

#### **Herbs**

- |                                                             |          |
|-------------------------------------------------------------|----------|
| Basil, any variety, 3 stems, with or without blooms         | <b>7</b> |
| Mint, any variety, 3 stems, with or without blooms.         | <b>8</b> |
| Any other herb, 1 variety, 3 stems, with or without blooms. | <b>9</b> |

# Potted Plants

Division 410-411

## Divisions:

**310-Adult – 19 years of age and up**

**311-Youth – 18 years of age and under**

## General Information

- 1 If possible, print the plant's name on entry form.
- 2 **No leaf dressing is allowed.**
- 3 No collars are to be left on African Violets
- 4 Trim dead foliage and flowers.
- 5 African Violets are to be single crown only just one plant with no off-shoot.

## Classes

African Violet, blue, purple, lavender, all shades, 1 crown plant.	1
African Violet, pink, red, fuchsia, all shades, 1 crown plant.	2
African Violet, white, 1 crown plant	3
African Violet, 2-tone or multicolor, 1 crown plant.	4
African Violet, miniature, any type	5
Aloe Vera	6
Begonia, Anglewing or Fishtail	7
Begonia, hanging type	8
Begonia, ornamental foliage (as Rex)	9
Begonia, multi flowered	10
Begonia, other than listed	11
Bonsai, 1 plant, tropical.	12
Bonsai, 1 plant, any deciduous plant	13
Bonsai, 1 plant, any conifer type.	14
Cactus, barrel-shaped	15
Cactus, Branching type	16
Cactus, Christmas, Easter, or Thanksgiving	17
Cactus, clump-forming	18
Cactus, columnar shaping	19
Cactus, grafted type	20
Cactus and/or succulents Garden any 2 or more varieties.	21
Caladium	22
Coleus, regular leaf	23
Coleus, fancy leaf	24

Container garden, two or more plants, any varieties.	25
Exotic plant (as Hawaiian TI plant), other than listed.	26
Fern, Asparagus family	27
Fern, Boston Family	28
Fern, any other variety	29
Ficus or Weeping Fig	30
Flowering plant other than listed.	31
Foliage plant other than listed.	32
Geranium, fancy leaf	33
Geranium, pink or red flowers	34
Geranium, white or other color	35
Gloxinia, blooming	36
Hoya, any variety	37
Ivy, 5-point leaf	38
Ivy, 7-point leaf	39
Ivy, grape leaf	40
Ivy, any other than listed	41
Jade Plant	42
Norfolk Island Pine	43
Orchid, any variety	44
Oxalls, Clover-leaf plant	45
Palm, any variety	46
Pepper plant	47
Petunia, any type	48
Philodendron, cut leaf type	49
Philodendron, Elephant Ear Type	50
Philodendron, climbing type or Pothos, Devils Ivy.	51
Polka Dot Plant	52
Prayer Plant	53
Rubber Plant	54
Schefflera	55
Spider Plant	56
Succulent, Sansevieria (Snake Plant)	57
Succulent, Agave	58
Succulent, Lithops, "Living Stones".	59
Succulent, Rosette Leaf type	60
Succulent, vine type as Rosary Vine	61
Succulent, any other not listed	62
Syngonium (Florida Arrowhead) any variety	63
Vining plant other than listed.	64
Hanging Basket, flowering variety other than listed.	65
Hanging Basket, foliage other than listed.	66
Planter or dish garden, 3 or more plants.	68
Terrarium, use 3 or more types of	69

Plants. No plastic foliage or flowers

## Vegetables and Fruit

### Division 412-413

**Divisions:**

- 312-Adult – 19 years of age and up**
- 313-Youth – 18 years of age and under**

**General Information:**

- 1 All entries should have name of variety on entry forms.
- 2 Keep stems on entries, may be stored in plastic bags.
- 3 Uniformity is the key to success in exhibiting; size, shape, color, etc. Specimens must also be clean (not scrubbed); free of disease, weather and mechanical damage.
- 4 Definition: **Winter Squash:** too hard to easily push thumbnail into thicker skin, such as Hubbard and Acorn squash. **Summer Squash:** thinner skin allows thumbnail to enter, such as Spaghetti, Crockneck, and Zucchini.

**Classes**

- Apples, any variety, 4 apples **1**
- Beets, 4 medium-size roots with 1” to 2” stems, leave roots **2**
- Beans, Green or Purple, bush variety four pods. **3**
- Beans, Wax, 4 pods **4**
- Berry, any other type not listed, 10 Berries or one cluster any variety. **5**
- Broccoli, 1 head. **6**
- Cabbage or oriental varieties, 1 head. **7**
- Carrots, 4 medium-size roots with 1’ to 2’ stems. **8**
- Cauliflower, 1 head. **9**
- Corn, Sweet, 2 ears with husk and silks trimmed 1” back from tip to exposed kernels. **10**
- Cucumber, pickling, 4 cucumbers, 1 ½ “ to 4” long. **11**
- Cucumber, sliced, 4 cucumbers, 5” to 8” long. **12**
- Dill, 1 stem w/all heads, must show seeds must be in water. **13**
- Grapes, 1 bunch **14**
- Kohlrabi, purple or green, 4 medium **15**

- size roots with 1” to 2” stems. **16**
- Melon, any variety, 1 melon. **17**
- Melon, honeydew, any variety, 1 melon **18**
- Onion, bunch of 10 plants, or 4 mature bulbs with top stem twisted 3” above bulb. **19**
- Parsley, 1 bunch, ¾ “ minimum diameter of tied, bunched stems (must be in water). **20**
- Peas, snap or edible-pod type, 4 pods (state type on entry tag). **21**
- Peppers, sweet, 4. **22**
- Peppers, hot, 4. **23**
- Potatoes, 4 any variety **24**
- Pumpkin, 1 pumpkin, any size. **25**
- Rhubarb, 4 pulled stalks, leave 1” of leaf end. **26**
- Squash, winter, Hubbard, 1 squash. **27**
- Squash, winter, variety other than Hubbard, 1 squash. **28**
- Squash, summer, crockneck, 2 squashes. **29**
- Squash, summer, variety other than crockneck; 2 squashes. **30**
- Strawberries, 10 berries, any variety **31**
- Tomatoes, green, 4 tomatoes. **32**
- Tomatoes, ripe, 4 tomatoes **33**
- Tomatoes, green or ripe, 4 tomatoes, 1 ½ “ or less. **34**
- Turnips, table, 4 medium size roots with 1” to 2” stems. **35**
- Zucchini, 2, any variety, 8-12” **36**
- Any other fruit not listed **37**
- Any other Vegetable not listed. **38**
- Garlic, 2 bulbs. **38**

## Needlework

### Department 5

- 1 Exhibitor is entitled to only one entry per class.
- 2 Choose classes carefully for appropriate judging. Any entries which have been inadvertently or erroneously entered may be reclassified by experienced department staff.
- 3 All entries must be submitted with the proper entry form and a fee of \$1.00 per entry. Pre-registration is recommended but not required. Forms submitted before July 16, should be taken to the Fair Office. No phone entries will be accepted.

- 4 Exhibitors may only enter one item in each class.
- 5 No soiled articles will be accepted.
- 6 Fair Staff will give good care to all items on exhibit, but is not responsible for loss, damage or injury, should any occur.
- 7 Items must be the handiwork of the exhibitor.
- 8 Bring entries to the Vyve Building during In-take time.
- 9 Judging: quality of work, amount of work in relation to the article, suitability of design, color and line, originality of design, cleanliness (items must be free from all visible pet hair).

## Pillowcases

Division 500-501

**Divisions:**

- 500-Adult – 19 years of age and up**  
**501-Youth – 18 years of age and under**

**Classes**

- |                                |   |
|--------------------------------|---|
| Embroidery, Pair               | 1 |
| Cross stitch, Pair             | 2 |
| Any other technique, or single | 3 |

## Seasonal & Holiday Decor

Division 502-503

**Divisions:**

- 502-Adult – 19 years of age and up**  
**503-Youth – 18 years of age and under**

**Classes**

- |                                         |   |
|-----------------------------------------|---|
| Christmas Tree Skirt                    | 1 |
| Christmas Stocking, any technique       | 2 |
| Christmas Tree Ornaments, any technique | 3 |
| Christmas Table Runner, any technique   | 4 |
| Christmas Tablecloth, any technique     | 5 |
| Any other Season or Holiday Item        | 6 |

## Household Accessories

Division 504-505

**Divisions:**

- 504-Adult – 19 years of age and up**  
**505-Youth – 18 years of age and under**

**Classes**

- |                                      |    |
|--------------------------------------|----|
| Napkins, set of 2, any technique     | 1  |
| Place Mats, set of 2, any technique  | 2  |
| Table Runner, any technique          | 3  |
| Tablecloth, any technique            | 4  |
| Potholders, set of 2, any technique  | 5  |
| Coasters, set of 2, any technique    | 6  |
| Any other item not listed            | 7  |
| Tea or Kitchen Towels, any technique | 8  |
| Braided Rug, any material            | 9  |
| Hooked Rug, any material             | 10 |
| Any other Rug not listed             | 11 |
| Embroidered, Pillow                  | 12 |
| Applique, Pillow                     | 13 |
| Pieced, Pillow                       | 14 |
| Any other Technique                  | 15 |

## Wool Applique

Division 506-507

**Divisions:**

- 506-Adult – 19 years of age and up**  
**507-Youth – 18 years of age and under**

**General Information:**

- 1 Wool that has been felted for applique purposes.
- 2 Background may be wool or any other suitable material to be embellished.
- 3 Wool, embroidery, beadwork etc. can be incorporated for added embellishment and texture purposes.

**Classes**

- |                         |   |
|-------------------------|---|
| Table Runner            | 1 |
| Wall Hanging (any size) | 2 |
| Pillow                  | 3 |
| Misc.                   | 4 |
| Penny Rugs              | 5 |
| Potholder               | 6 |
| <b>Wool Quilts</b>      |   |
| Applique                | 7 |
| Mixed Media             | 8 |
| Misc.                   | 9 |

# Quilts and Bedcovers

Division 508-509

**Divisions:**

**508-Adult – 19 years of age and up**

**509-Youth – 18 years of age and under**

**General Information**

- 1 Definition: A quilt must be constructed from fabric with a top piece and a back piece with batting in between and held together with stitches either hand or machine.
- 2 All entries must be the work of the name on the entry form.

**Classes**

**Quilts**

- |                 |   |
|-----------------|---|
| Hand Quilted    | 1 |
| Machine Quilted | 2 |

**Bedcovers**

- |                                  |   |
|----------------------------------|---|
| Fabric Construction, not quilted | 3 |
| Fabric construction, quilted     | 4 |
| Denim Quilt/Bedcover             | 5 |

# Knitting and Crochet

Division 510-511

**Divisions:**

**510-Adult – 19 years of age and up**

**511-Youth – 18 years of age and under**

**General Information**

- 1 All articles for exhibition must be strictly the handiwork of the exhibitor. No soiled articles will be accepted for exhibit.
- 2 one lot. Identical articles may not be entered in different departments or lots. Articles may be transferred at check-in to a different category if improperly classified by the exhibitor. Win or lose, no item will be allowed to enter in a different year.

- 3 If there is no competition among entries, the judge will have the authority to place awards according to the merit of the article.

**Classes**

**Knitted Items**

- |                                         |    |
|-----------------------------------------|----|
| Sweater or vest                         | 1  |
| Cardigan                                | 2  |
| Jacket or coat                          | 3  |
| Cape or shawl                           | 4  |
| Scarves                                 | 5  |
| Any other accessory                     | 6  |
| Purses                                  | 7  |
| Socks, pair                             | 8  |
| Child's Sweater                         | 9  |
| Child's Dress                           | 10 |
| Three Piece Baby Set                    | 11 |
| Baby Blanket                            | 12 |
| Home Accessories                        | 13 |
| Afghan                                  | 14 |
| Afghan, original design                 | 15 |
| Article using both knitting and crochet | 16 |
| Miscellaneous clothing                  | 17 |
| Toys                                    | 18 |

**Crochet Items**

- |                             |    |
|-----------------------------|----|
| Sweater or Vest             | 18 |
| Scarves                     | 19 |
| Any other accessory         | 20 |
| Purses                      | 21 |
| Child's Sweater             | 22 |
| Child's Dress               | 23 |
| Three Piece Baby Set        | 24 |
| Cape or Shawl               | 25 |
| Home Accessories            | 26 |
| Afghan                      | 27 |
| Afghan – Granny Square      | 28 |
| Afghan – Ripple             | 29 |
| Afghan – Shell Stitch       | 30 |
| Afghan – Original Design    | 31 |
| Baby Blanket                | 32 |
| Baby Blanket – Ripple       | 33 |
| Baby Blanket – Shell Stitch | 34 |
| Toys                        | 35 |

# Sewn Garments

Divisions 512-513

**Divisions:**

**512-Adult – 19 years of age and up**

**513-Youth – 18 years of age and under**

**Classes**

Child's Coat or Jacket	1
Child's Shirt, Dress or Jumper	2
Child's Pajamas, Nightgown, or Robe	3
Any other Child's item not listed	4
Adult item	5
Children's Wool Garment	6
Any item other than listed	7
Adult wool garment	8

**Wall Hangings or  
Framed Items**  
Division 514-515

**WARM-UP THE LIFE OF A SENIOR**

Design and make an original hat and scarf set to benefit the senior residents. Scarf and hat may be one piece (i.e. connected together) and may be sewn, knitted, or crocheted. Sets will be judged on originality, design, appeal, and functionality. All entries will be DONATED at the end of the Fair!

**Divisions:**

- 510-Adult – 19 years of age and up**
- 511-Youth – 18 years of age and under**

**General Information**

- 1 All needlework pictures must be properly framed, have secure hangers, and be ready to hang.
- 2 Only one entry per class.

**Classes**

Cross Stitch, Stamped	1
Counted Cross Stitch,	2
Embroidery	3
Any other technique	4



# 2023 Animal Health Requirements

## Health inspections Converse County Fair:

- 1 Only animals that have current health inspection will be allowed to enter the fairgrounds and come in contact with show animals.
- 2 This includes additional animals at the small animal shows.
- 3 If you plan on bringing animals, other than those that will be exhibited, please have a health inspection performed by a licensed veterinarian and have the proper paperwork available.
- 4 Any additional animals are required to have the proper proof of vaccinations as well. The exception to this rule is the Pee Wee Pet Show participants.
- 5 **Certificates of Veterinary Inspection for all animals, except rabbits and poultry, are only valid for thirty (30) days. Certificates of Veterinary Inspection for rabbits and poultry must be issued within forty-eight (48) hours of the show.**
- 6 All livestock will be checked in by the Fair Staff. No animal will be stalled without first having turned in proper health inspection paperwork to Fair Staff. Closing time for check-in and weigh-in will be in accordance with Fair schedules printed in each section.

## Wyoming State Fairgrounds Rules: Equine

- 1 **ANIMAL HEALTH REQUIREMENTS Horses; Mules; Donkeys (Equine)**  
**Wyoming Origin:** Certificate of Veterinary Inspection.
- 2 **NOTE: The Wyoming State Veterinarian recommends that owners consider vaccinating all horses against Equine Herpes Virus ("Equine Rhinopneumonitis") if they will be used in exhibition events such as the Wyoming State Fair. Please consult with your local veterinarian regarding vaccination and other disease prevention techniques.**

## Cattle-Beef and Dairy (Bovine)

1. **Wyoming Origin:** Certificate of Veterinary Inspection.
2. **All Rodeo Cattle are required to be tuberculosis (TB) tested negative within twelve (12) months prior to import.**

## Sheep (Ovine)

- 1 **Wyoming Origin:** Certificate of Veterinary Inspection.
- 2 **All exhibition sheep must be identified with Approved USDA/ APHIS Scrapie identification prior to arrival.**
- 3 **Lambs/sheep with active ringworm lesions and/or with active lesions of trichophyton (club lamb fungus) will not be allowed on grounds or will be removed from the grounds, if discovered during the State Fair.**

## Rabbits:

1. **Rabbits:** All rabbits must be free of disease. All rabbits will be inspected upon arrival. Any rabbit showing signs of sickness or disease will not be allowed to enter the grounds. Each exhibitor is responsible for the health of their rabbits.

## Poultry/Fowl:

1. **Poultry/Fowl:** Certificate of Veterinary Inspection. Due to national disease concerns the youth poultry show will be under strict surveillance for 2022. Disease surveillance testing will be conducted by the WLSB and APHIS on poultry fowl being exhibited.

## Goats

1. **Goats (Caprine)**  
**Wyoming Origin:** Certificate of Veterinary Inspection. **All exhibition market goats must be identified with USDA/APHIS Scrapie**

**identification tags.** All exhibition breeding goats must be identified with a proper tattoo or eartag from a recognized association registry and have registration papers, in hand, if using a tattoo.

2. **All exhibition market goats must be identified with USDA/ APHIS Scrapie identification tags.** All exhibition breeding goats must be identified with a proper tattoo or eartag from a recognized association registry and have registration papers, in hand, if using a proper tattoo.

### Swine (Porcine)

1. **Wyoming Origin:** Certificate of Veterinary Inspection. If purchased from a Wyoming source, a bill of sale or similar statement from the seller must be presented in hand with the current Certificate of Veterinary Inspection issued for entry to the Wyoming State Fair prior to unloading and penning.

### Dogs and Cats

1. All dogs and cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV)

**REMINDER:** These regulations, as written, are a condensed version of the Wyoming Livestock Board Regulations. Specific Wyoming Livestock Board Regulations will supersede the condensed Converse County Fair version if there is a dispute between the two. For further clarification and information, contact the **Wyoming Livestock Board** by calling **(307) 777-7515**; facsimile **(307) 777-6561** or writing to **Wyoming Livestock Board, 1934 Wyott Drive, Cheyenne, WY 82002-0051.**



## Open Livestock Department 6

1. All livestock must be under the supervision of the owner at all times.
2. There is a \$25.00 entry fee per entry.
3. The awards for these shows are a traveling sign that will be returned yearly by the previous year's winner and ribbons for first, second, and third place. Additional awards may be given based on sponsorship.
4. Entry fee, entry form, and health papers are due at check-in.
5. Pen Cards will be provided.
6. Pens will be provided and assigned on a first come first serve basis.
7. Early registration is recommended but not required.
8. Participants must provide their own hay/feed and water buckets. Water spickets are near the pens, but you must provide your own hose.
9. Entry forms are available on the fair website, at check-in, or at the extension office.
10. The Converse County Fair and Staff are NOT responsible for injury.

## Beef Cattle Department 6

Please see Fair Calendar for dates and times.

### General Information

1. The show will start immediately following the 4-H/FFA shows.
2. Cow/Calf Pair pens are located East of the Beef Show ring.
3. Judge's decision is final.
4. Health Inspection is required.

## Cow/Calf Pair Division 601

Please see Fair Calendar for dates and times.

### Classes

Cow/Calf Pair 1

## Pen of Ewes Division 602

Please see Fair Calendar for dates and times.

### General Information:

1. Entries must consist of three yearling ewes. A yearling is between one and two years of age and has not produced offspring.
2. There is a \$25.00 fee per entry.
3. The show will be located east of the beef show rings in the pens provided.
4. The show will begin immediately following the 4-H/FFA Sheep Show.
5. Judge's decision is final.

### Classes

Pen of Three Ewes 1

## Hay Show Department 7

Please see Fair Calendar for dates and times.

1. Entries must be from Converse County. Only hay produced in Converse County will be eligible for entry into the Converse County Fair.
2. The awards for this show are a traveling sign that will be returned yearly by the previous year's winner and ribbons for first, second, and third place. Additional awards may be given based on sponsorship.
3. Hay must be delivered by the due date listed on the calendar. No late entries will be accepted.
4. There will be a \$25.00 entry fee per entry.
5. Small, medium, large or round bales will be taken as entries. Loaf or loose hay will not be accepted.
6. Hay must be produced between July 2021 and July 2022.
7. Judges will consider all physical characteristics of the entries (maturity, texture, leaf capture and retention, bale quality, color, odor, foreign material and mold) prior to evaluation of forage analysis. Judging panel will have final determination of weighing factors between

- physical characteristics and forage analysis values in determining class and overall winners.
8. Judges decisions will be final.

## Hay Show

### Division 700

Please see Fair Calendar for dates and times.

**Classes**

Alfalfa Hay (100% Alfalfa)	<b>1</b>
First Cutting	<b>2</b>
Second Cutting	<b>3</b>
Third/fourth Cutting	<b>4</b>
Mixed Hay	
Up to 50% Alfalfa first cutting	<b>5</b>
Up to 50% Alfalfa second/third cutting	<b>6</b>
Over 50% Alfalfa first cutting	<b>7</b>
Over 50% Alfalfa, second/third cutting	<b>8</b>

## Livestock Showmanship

### Department 8

**General Information**

1. Entry fee is \$25.00 per exhibitor.
2. Exhibitor does not have to own the animal. However, entry form must be signed by legal owner giving permission for the exhibitor to show the animal.
3. All animals brought onto the fairgrounds must have a current Health Inspection on file prior to the show.
4. The animal does not have to be fitted by the exhibitor.

**Judging:** Showmanship judging is based on preparation of animals for show, their apparent training and the appearance and behavior of the showman. Minor technical points are not to be over-emphasized, nor do minor infractions disqualify. Primarily in Showmanship it is the skill of the showman in presenting the animal before the judge that counts, while individual excellence of the animal does not.

## Beef Showmanship

Please see Fair Calendar for dates and times. Contest will take place immediately following the Supreme Cow Contest.

## Swine Showmanship

Please see Fair Calendar for dates and times. Contest will take place immediately following the Swine Show

## Sheep Showmanship

Please see Fair Calendar for dates and times. Contest will take place immediately following the Sheep Show.

**4-H & FFA GENERAL LIVESTOCK  
INFORMATION  
DIVISION 16**

1. All animals brought to the Converse County Fair are required to have a current Certificate of Health Veterinary (Health) Inspection. When a question arises concerning the health of an animal exhibited, Fair Staff shall consult a Veterinarian and may require quarantine or removal of the animal. Exhibitor shall notify Fair Staff immediately if their animal becomes sick.
2. All livestock will be checked-in at county fair by Fair Staff. No animal shall be stalled without first having presented health inspection paperwork. Check-in and weigh-in times can be found in each applicable division.
3. Each animal is allowed only one trip through the scale at weigh-in. Fair Board will have full authority to operate the scale and record the weight. No weigh backs will be allowed. **NO EXCEPTIONS.**
4. Livestock must be kept in designated areas for the duration of fair. Animals are expected to be in their barn stalls from 9:00AM to 6:00PM daily. Failure to comply with these guidelines will result in disciplinary action as outlined on page 6 of this Fair Book. If you are unable to comply with these guidelines you must have written permission from the Fair Board.
5. Stall cards will be provided by Fair Staff and must be displayed at all times. Cards should state the youth's name, 4-H Club/FFA Chapter, species, breed, and animal birth date. Educational displays pertaining to the animal/species are encouraged.
6. Livestock shown using a halter must be halter broke before entering the fair grounds. Animals deemed unsafe or uncontrollable by Fair Staff will be sent home. Bulls must be shown using a nose lead.
7. **ABUSE OR UNETHICAL TREATMENT OF ANY ANIMAL WILL NOT BE TOLERATED.** Any violation may result in disqualification and/or dismissal from the grounds. Fair Staff reserves the right to require an exhibitor to remove any animal that appears neglected or abused. This applies even if a veterinarian has deemed the animal to be disease free.

8. Exhibitors are expected to keep their display areas clean and have stalls orderly at all times. Failure to do so may result in disqualification and/or forfeiture of ribbons/awards.
9. One bag of bedding will be provided per exhibitor. It is the responsibility of the exhibitor to have additional and adequate bedding for their animal.
10. Horse trailers and other vehicles need to be parked in designated areas. Trailers or vehicles parked in "No Parking" areas will be towed at the owner's expense.
11. No dogs allowed in the livestock barns.
12. The use of any illegal, unapproved, or unethical drugs; growth stimulants or hormones or any improper foreign substances in animals entered in fair is strictly prohibited. Unapproved substances may include but are not limited to: diuretics, growth stimulants or medication that is not approved by the FDA and/or the USDA for slaughter animals, whether the substance is commercial or homemade. Unapproved substances can also include approved drugs given without observing the proper withdrawal times. Any individual determined to be using any type of unapproved substances during fair will forfeit the right to show or sell the animal and may be dismissed from the fair grounds.
13. Drenching as a method to source nutrition for an animal is prohibited. Unnatural methods of firming animals in or out of the ring may disqualify the exhibitor from showing and selling at Converse County Fair. In the case of bloat, only remedies labeled for bloat (such as, but not limited to Therabloat) may be administered in the presence of Fair Staff.
14. Converse County Fair requires that all Market animals be tagged and weighed at the designated tagging and weigh-in dates. All livestock must be owned by the individual members in compliance with the following Wyoming State Fair ownership deadlines. Ownership papers must be turned into the Fair office by the deadline of each species.

**OWNERSHIP DEADLINES:**

**BEEF- FEBRUARY 1**

**HORSE – May 1**

**ALL OTHER LIVESTOCK – June 1**

**DOG – MAY 1**

**MEAT RABBITS – 80 DAY RULE**

To be eligible to enter Converse County Fair and the Wyoming State Fair, all market animals must be properly tagged by the above dates, with current

designated WSF ear tags. Tagging dates will be set by Converse County Fair Board.

14. If the ownership deadline is missed, a Static Project should be completed.

15. Any animal ineligible for show must be removed from the fair grounds.

## **SHOWS**

1. One animal per species must be shown in Showmanship. Showmanship classes will be at the beginning of each show.

2. Market classes will be determined after weigh-ins.

3. Exhibitor numbers or tags will be provided (when required) at show check-in.

4. Class numbers will be published in each year's current Fair Book. A request can be made to the Converse County Fair Board to add any class that is not being offered.

5. During shows only exhibitors will be allowed in the ring. In the case of illness or emergency, an animal may be shown only by another current 4-H or FFA member. Written permission from the Fair Board is required.

6. All persons (except Fair Staff) not showing must stay clear of the ring and animals unless aiding to secure a loose or runaway animal.

7. Exhibitors with more than one market animal in the same class may have another current 4-H or FFA member show additional animal(s). While in the show ring, this person must be able to show the animal without aid.

8. Unsportsmanlike conduct will not be tolerated. Offending exhibitors will be disqualified and will forfeit all awards/ribbons/placings and may be dismissed from the fair grounds.

9. Proper attire should be worn by exhibitors during shows.

10. To be eligible for WSF Youth Livestock Shows, members must have exhibited/shown at Converse County Fair.

11. The judge's decisions (placings) are final.

12. At the judge's discretion any exhibitor who fails to enter the ring in a timely fashion when called may be barred from the competition.

## **AWARDS/RIBBONS**

1. Each class will be placed out six places; Blue, Red, White, Yellow, Green, Pink.

2. If applicable, after all classes have been completed, all blue ribbon winners may be asked

back to the ring to determine overall grand champion in each class.

3. If applicable, after all classes have completed, all red ribbon winners may be asked back to the ring to determine overall Reserve Champion.

4. The American System for Livestock/Animal Exhibits and Showmanship will be used.

5. Fair staff will hire judges. In every case, judges are selected with the utmost care for the benefit of a quality competition.

6. Judges will not judge an unworthy exhibit.

7. In classes with 3 or less entries, exhibitors will be given a certificate in the ring and the award will be ordered after fair.

### **AMERICAN SYSTEM FOR LIVESTOCK/ANIMAL EXHIBITS & SHOWMANSHIP**

1. There is one class per age group in 4-H and one class for FFA. (Junior, Intermediate, Senior, and FFA) Each class will be placed: Grand Champion, Reserve Champion, White, Yellow, Green and Pink.
2. Showmanship classes will be offered for Alpaca, Beef, Cat, Dairy Cattle, Dairy Goat, Dog, Fiber Goat, Horse, Meat Goat, Poultry, Rabbit, Breeding Sheep, Market Sheep, and Swine.
3. Grand and Reserve Champion from each class earn the right to compete in the respective Round Robin Showmanship Competition. Third – Sixth place winners may be given the opportunity if grand and reserve both decline.
4. An eligible member may compete both in 4-H and FFA Showmanship Contests provided livestock identified for members' respective project work is shown.

## **FITTING AND CARE**

1. All Exhibitors must comply with the Youth Animal Care, Fitting, and Showing Policy found on page 8 of this Fairbook.

2. Violations will be subject to the Disciplinary Procedure outlined in Show Guidelines and Rules.

3. Violations should be reported to Fair Staff or Barn Superintendent.

## **ENTRY LIMITS**

Where there is but one exhibitor in a class, there will be only one award given. However, upon discretion of the Converse County Fair Board classes with low entries may be grouped together when appropriate.

## **4-H AGE DIVISIONS**

(Age of exhibitor on Jan 1)

Junior – 8-10 years

Intermediate – 11-13 years

Senior – 14-18 years

**LIVESTOCK/ANIMAL SHOWS**

**Rules and exceptions outlined in this Fair Book will be applicable to all Shows**

**ALPACA SHOW – DEPT 16/DIV 25  
YOUTH LLAMA SHOW – DEPT**

When entering Alpacas use Div. 25 Classes 1-12  
When entering Llamas use Div. 30 Classes 1-12

**CLASS**

- 01 Costume Junior
- 02 Costume Intermediate
- 03 Costume Senior
- 04 Obstacles Junior
- 05 Obstacles Intermediate
- 06 Obstacles Senior
- 07 Public Relations Junior
- 08 Public Relations Intermediate
- 09 Public Relations Senior

**SHOWMANSHIP**

- 10 Junior
- 11 Intermediate
- 12 Senior

**BEEF SHOW – DEPT 16**

Please see Fair Calendar for dates and times.

Where: Outdoor Beef Ring

**\*Ownership Deadline: February 1**

**BREED FEMALES**

- A Black Angus (Classes 1-7)
- B Hereford/Polled Hereford (11-17)
- C Maine Anjou Cross (21-27)
- D Shorthorn (31-37)
- E Any Other English Breed (41-47)
- F Any Other Continental Breed (51-57)
- G WBCIA Supreme Cow Phase 1 (75)  
Phase 2 (76)

**BREEDING BEEF – DIVISION 01**

CLASS	A	B	C	D	E	F	G
Jr. Heifer Calf born Jan1-Apr30, 2023	1	11	21	31	41	51	
Sr. Heifer Calf born Sept1-Dec31, 2022	2	12	22	32	42	52	75
Summer Yearling Heifer born May1-Aug31, 2022	3	13	23	33	43	53	75
Spring Yearling Heifer born Mar1-Apr30, 2022	4	14	24	34	44	54	75
Jr. Yearling Heifer born Jan1-Feb28, 2022 Sr.	5	15	25	35	45	55	75
Yearling Heifer born Sept1-Dec31, 2022	6	16	26	36	46	56	
Cow/Calf – Any female older than above ages with a calf at side. Must be Natural born calf born Jan 1, 2023 or after.	7	17	27	37	47	57	76

**BULLS – DIVISION 01**

**BREED**

- J Continental Breeds (Classes 85-86)
- K English Breeds (Classes 90-91)

**CLASS**

	J	K
Jr Bull calf Born Jan1-Apr20, 2023	85	90
Sr Bull calf Born Sept1-Dec31, 2022	86	91

**BREEDING BEEF – BEST PEN OF FIVE  
FEMALES  
DIVISION 01 – CLASS 98**

\*Judging will coincide with Beef Show

1. Any breed of heifer may be selected to make up a pen, but exactly five head must be shown and must be owned by at least three different youth exhibitors.
2. Each pen of five breeding heifers will be allowed two additional handlers to help set up and exhibit the pen. All exhibitors must be current Beef exhibitors.
3. Pens to be judged on overall appearance, uniformity and feminine beef quality; showmanship, appearance, and attitude of the exhibitors will also be considered.
4. Exhibitors have until 10:00am the day of the show to enter this Pen of Five class.

**FEEDER CALF – DIVISION 01**

**CLASS**

92 Feeder Calves born in the current year weighing Less than 500 pounds. CC CowBelle’s Commercial Cow Contest offspring is also eligible for this class.

**MARKET BEEF – DIVISION 02**

\*Minimum Weights: Heifer 1000 lbs/Steer 1000 lbs.

**CLASS**

01 Market Beef – Must be born after Jan1, 2020

**MARKET BEEF- BEST PEN OF FIVE DIVISION 01 – CLASS 55**

\*Judging will coincide with Beef Show

1. Steers and/or market heifers may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.
2. Each pen of five will be allowed two additional handlers to help set up and exhibit the pen. All exhibitors must be current Beef exhibitors.
3. Pens will be judged on overall appearance, uniformity and market beef quality; showmanship, appearance, and attitude of exhibitors will also be considered.
4. Exhibitors have until 10:00am the day of the show to enter this Pen of Five class.

**DAIRY CATTLE SHOW DEPT 16/DIV 21/CLASS 01**

Please see Fair Calendar for dates and times.  
Where: Outdoor Goat Ring

**\*Ownership Deadline: June 1**

1. Youth may exhibit their dairy cattle for the duration of the fair. If it is in the best interest of the animal, upon approval from the Fair Board the animal may be released early.

2. The class is open to purebred and high-grade animals raised by 4-H/FFA members in Converse County. No dairy classes are available at WSF.
3. All entries must show evidence of good breeding and will be judged on size for age, dairy type, vigor, condition, and milk production characteristics.

**DAIRY GOAT SHOW – DEPT 16**

Please see Fair Calendar for dates and times.

Where: Outdoor Goat Ring

**DAIRY GOATS – DIVISION 05**

**\* Ownership Deadline: June 1**

**BREEDS**

A	Saanen	D	Nubian
B	Alpine	E	Nigerian Dwarf
C	Lamancha	F	Any Other Purebred
		G	Recorded Grade

**Senior Division- Goats that have freshened, including dry milkers**

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>	<b>G</b>
Under 2 yrs, in milk	1	12	23	34	45	56	67
2 yrs & under 3 yrs	2	13	24	35	46	57	68
3 yrs & under 5 yrs	3	14	25	36	47	58	69
5 yrs & over	4	15	26	37	48	59	70
Best Udder	5	16	27	38	49	60	71

**Junior Division- 24 months or younger that have never freshened**

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>	<b>G</b>
Junior Kid born after Apr. 1, 2023	7	18	29	40	51	62	74
Senior Kid born Dec1, 2021-Mar31, 2023	8	19	30	41	52	63	75
Junior Yearling born Aug1, 2022-Nov31, 2022	9	20	31	42	53	64	76
Senior Yearling born Aug1, 2020-July31, 2021	10	21	32	43	54	65	77

**DAIRY GOATS – BEST PEN OF FIVE DIVISION 01 – CLASS 85**

\*Judging will coincide with Dairy Goat Show

1. Exactly five head must be shown and owned by at least three different youth exhibitors.



- Each group of does will be allowed two additional handlers to help set up and exhibit the group being shown.
- Dairy goats will be judged on overall appearance, uniformity and dairy goat quality; showmanship, appearance and attitude of the exhibitors will also be considered.
- Exhibitors have until 3:00pm the day prior to the show to enter this Pen of Five class

**FIBER GOATS  
DIVISION 05**

- Open to Angora, Cashmere, and other fiber type breed goats.

**CLASS**

- 90 Jr Doe, born Aug.1, 2022 to July 1, 2023  
 91 Sr Doe, born July 2022 and before

**PYGMY GOATS  
DIVISION 05**

**CLASS**

- 94 Jr Doe, born Aug 1, 2022 to July 1, 2023  
 95 Sr Doe, born July 2022 and before

**BREEDING MEAT GOATS – DIVISION 06**

- Breeding Meat Goats may have horns.
- Fitting of breeding goats will be at the discretion of the exhibitor, but the animals are to be shown in natural conformation and color.

**\*OWNERSHIP DEADLINE – JUNE 1**

**BREEDS**

- A Percentage Boar (1/2 to 7/8 blood)  
 B Full Blood Boer

**Does**

**CLASS**

	<b>A</b>	<b>B</b>
Doe kid, born Apr1, 2023 and after	1	27
Doe kid, born Jan1-Mar31, 2023	2	28
Doe kid, born Sept1-Dec31, 2022	3	29
Yearling Doe	6	32
born Sept1, 2022-Aug31, 2022		
Two-year-old doe	7	32
born Sept1, 2020-Aug31, 2021		
Three years & older Doe	8	34
born before Sept1, 2020		

Best pair of does 9 35  
 any age; owned by an exhibitor

**Bucks**

**CLASS**

Buck kid	40
born April 1, 2023 and after	
Buck kid, born Jan1-Mar31, 2023	41
Buck kid, born Sept 1-Dec31, 2022	42
Yearling Buck	45
born Sept1, 2021-Aug31, 2022	
Two-year-old buck	46
born Sept1, 2020-Aug31, 2021	
Three years and older buck	47
born before Sept1, 2020	
Best pair of bucks, any age; owned by an exhibitor	48

**MARKET GOATS – DIVISION 06**

**\* Ownership Deadline: June 1**

Please see Fair Calendar for dates and times.

Where: Show Center

\*Minimum weight – 50 lbs.

**\*OWNERSHIP DEADLINE – JUNE 1**

- Exhibitors are allowed to use halters or collars when showing Market Goats.
- Market Goats must be uniformly slick shorn with 3/8 inch of hair or less. Legs may have hair up to the hock and knee only.
- Market Goats may be wethers or non-bred does.
- Market Goats are to have milk teeth in place or may have lost one or both of their milk teeth, there shall not be evidence of breaking skin or eruption of the two permanent front teeth.
- Underweight Goats will not be allowed to show, Minimum weight is 50 pounds.
- First and Second place winners will return to the ring for Grand and Reserve Champion Designation.

**CLASS** 81 All Market Goats

**HORSE SHOW – DEPT 16**

Please see Fair Calendar for dates and times.

Where: Grassy, Trail, Yellow & Silver Arenas

\* NO STALLIONS

**\*Ownership Deadline – May 1**

1. The top two placing 4-H exhibitors from the most recent Converse County Fair will be eligible to show at WSF.
2. Halter Class need not be first at County Fair to participate at WSF but, must be of Halter quality and must have been shown at the County level to show at WSF.
3. Safe Horsemanship guidelines must be followed at all times. Unsafe practices are prohibited; (riding double, riding bareback, riding with halters, riding faster than a walk outside of the arena).
4. Programmed Ride will use the United States Equestrian Team Federation or the United States Eventing Association guidelines.
5. All patterns will be taken from the "Patterns for 4-H Competitions" as found online at [www.uwyo.edu/4h/projects/horse](http://www.uwyo.edu/4h/projects/horse). Specific patterns will be available the day of the Horse Show.

### HALTER – DIVISION 07

Other  CLASS	Quarter	Any
	<u>Horse</u>	<u>Breed*</u>
	A	B
Filly – Foaled in 2023	1	15
Filly – Foaled in 2022	2	16
Mare – Foaled in 2021	3	17
Mare – Foaled in 2017-2020	4	18
Mare – Foaled before 2017	5	19
Gelding – Foaled in 2023	8	22
Gelding – Foaled in 2022	9	23
Gelding – Foaled in 2020	10	24
Gelding – Foaled in 2017-2020		25
11 Gelding – Foaled before 2017		26

\*Appaloosa, Arabian, Miniature, Paint, Palomino, Pony, Thoroughbred, Mule, Donkey, and other breed.

### PERFORMANCE – DIVISION 08

1. In the interest of safety, a parent or leader may help check, or change tack, hold the horse, saddle, bridle, or halter the horse prior to the member entering the area.
2. Exhibitors will be denied entry to a class if they are not present for the last call into the ring.
3. At judge's discretion performance classes that exceed 20 entrants may be divided into smaller

groups. Tops exhibitors will be brought back for final placings.

4. Programmed ride tests: Jr will ride Training Level test, Int will ride Training Level test 2, and Sr will ride Training Level test 3. All tests can be found at <http://www.usef.org>. (Refer to the USEF Dressage Tests, Training level.)

### CLASSES

<u>Jr</u>	<u>Int</u>	<u>Sr</u>	
172	160	144	Hunter Under Saddle
173	161	145	Hunt Equitation
174	162	146	Programmed Ride
175	163	147	Ranch Riding
176	164	148	Western Pleasure
177	165	149	Western Horsemanship
178	166	150	Western Riding
179	167	151	Reining
180	168	152	Trail
181	169	153	Barrels
182	170	154	Pole Bending
		155	Working Cow Horse
		156	Breakaway Roping
		157	Ranch Sorting
		158	Team Roping
	171	159	Goat Tying
183	183	183	In-Hand Mini Horse Trail
184	184	184	Mini Horse Driving
185	185	185	Mini Horse Costume

### POULTRY SHOW – DEPT 16/DIV

Please see Fair Calendar for dates and times.  
Where: Goat Barn

### \*Ownership deadline – June 1

\*Minimum/Maximum weights will be determined by the judge using the American Poultry Assoc. American Standard of Perfection.

1. Exhibitors may have no more than two entries per class.
2. Each exhibitor may enter a total of 20 individual birds in all divisions.
3. Individual birds entered as trios or fryer pens will not be permitted to compete for individual awards, nor compete as part of another trio or fryer pen.

4. Cages must be provided by the exhibitor.
5. Classes with 3 or less entries will be combined with a similar class as determined by the Fair Board.

- A Cock; Male fowl one year or older
- B Cock; Male fowl less than one year old
- C Hen; Female fowl one year or older
- D Pullet; Female fowl less than one year old
- E Mature Trio; one cock and two hens of same breed and variety, one year old and older
- F Young Trio; one cockerel and two pullets of the same breed and variety
- G Fryer Pen of Cockerels
- H Fryer Pen of Pullets

### STANDARD POULTRY

CLASS -	A	B	C	D	E	F	G	H
American	1	2	3	4	5	6		
Asiatic	7	8	9	10	11	12		
Continental	13	14	15	16	17	18		
English	19	20	21	22	23	24		
Mediterranean	25	26	27	28	29	30		
Other Breeds	31	32	33	34	35	36		
Fryer Pens							37	38

### BANTAM POULTRY

CLASS -	A	B	C	D	E	F	G	H
Game Breeds	40	41	42	43	44	45		
Single Comb- Clean Legged (Non-Game)	46	47	48	49	50	51		
Rose Comb Clean Legged	52	53	54	55	56	57		
All Other Combs Clean Legged	58	59	60	61	62	63		
Feather Legged	64	65	66	67	68	69		

### WATERFOWL

- A Drake; male one year old and older
- B Young Drake; male less than one year old
- C Hen; female one year old and older
- D Young Hen; female less than one year old
- E Gander; male one year old and older
- F Young Gander; male under one year old
- G Goose; female one year old and older
- H Young Goose; female under one year old

### DUCKS

CLASS -	A	B	C	D
Heavy Weight Duck (Saxony, Rouen, Pekin, Muscovy, Aylebury)	70	71	72	73
Medium Weight Duck (Buff, Cayuga, Crested, Swedish)	74	75	76	77
Light Weight Duck (Runner, Magpie, Campbell)	78	79	80	81
Bantam Weight (Call, Caroline Wood, East Indie, Mallard, Mandarin Spotted Australian)	82	83	84	85

### GEESE

CLASS -	E	F	G	H
Heavy Weight (Toulouse, Emden, African)	86	87	88	89
Medium Weight (Sebastopol, Pilgrim, Am. Buff, Saddleback Pomeranian)	90	91	92	93
Light Weight (Tufted Roman, Egyptian, Chinese, Canada, Bar Head)	94	95	96	97

### TURKEY

- A Tom; male one year old and older
- B Young Tom; male less than one year old
- C Hen; female one year old and older
- D Young Hen; female less than one year old
- E Mature Trio; one tom and two hens over one year old, of same breed and variety
- F Young Trio; one tom and two hens under one year old, of the same breed and variety

CLASS -	A	B	C	D	E	F
All Standard Varieties (As listed in the American Standard of Perfection)	98	99	100	101	102	103

### MARKET SALE CLASSES

#### MARKET POULTRY – PEN OF THREE

Division 09 Class 115

#### MARKET DUCK – PEN OF THREE

Division 09 Class 116

#### MARKET TURKEY – ONE MALE TURKEY

Division 09 Class 117

**ORNAMENTAL BIRDS**

\*All ornamental birds are entered as pairs, one cock and one hen; of the same breed and variety.

- A Mature Pair; cock and hen, one year and older
- B Young Pair; cock and hen, less than one year old

CLASS -	A	B
Guinea Fowl	104	105
Peacocks	106	107
Pheasants	108	109
Quail	110	111
Any Other	112	113

**RABBIT SHOW – DEPT 16/DIV 11**

Please see Fair Calendar for dates and times.  
Where: Goat Barn

**OWNERSHIP DEADLINE – 80 DAY RULE**

1. Rabbits do not have to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show high quality rabbits.
2. No more than two rabbits per class may be shown by the same exhibitor.
3. Classes with minimal entries will be combined with other classes as determined by the Fair Board.
4. Rabbits shown in the Fur class must have also been shown in its respective breed class. Animals disqualified in breed classes for reasons other than health, may still be shown in Fur classes. Fryer Fur animals should be shown out of a meat pen only.
5. Exhibitors are asked to have their rabbit tattooed in the left ear to speed up the identification process.

**Doe or Buck by Age**

- A Junior Doe (up to 6 mo.)
- B Intermediate Doe (6-8 mo.)
- C Senior Doe (8 mo. and older)
- D Junior Buck ( up to 6 mo.)
- E Intermediate Buck ( 6-8 mo.)
- F Senior Buck ( 8 mo. and older)

**SIX CLASS BREEDS**

CLASS -	A	B	C	D	E	F
Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop-Broken	13	14	15	16	17	18
French Lop-Solid	19	20	21	22	23	24

New Zealand(All Varieties)	25	26	27	28	29	30
Satins (White)	31	32	33	34	35	36
Satins (All Varieties)	37	38	39	40	41	42
Any Other Six Class Purebred	43	44	45	46	47	48
Any Other Six Class Crossbred	49	50	51	52	53	54

**FOUR CLASS BREEDS**

Angora English	57	*	58	59	*	60
Angora French	61	*	62	63	*	64
Dutch	65	*	66	67	*	68
Himalayan	69	*	70	71	*	72
Holland Lop	73	*	74	75	*	76
Jersey Wooly	77	*	78	79	*	80
Mini Lop Colored Pattern	81	*	82	83	*	84
Mini Lop Broken Pattern	85	*	86	87	*	88
Mini Rex Broken Pattern	89	*	90	91	*	92
Mini Rex Solid Pattern	93	*	94	95	*	96
Netherland Dwarf	97	*	98	99	*	100
Polish	101	*	102	103	*	104
Rex Broken Pattern	105	*	106	107	*	108
Rex Colored Pattern	109	*	110	111	*	112
Any Other Four Class Purebred	113	*	114	115	*	116
Any Other Four Class Crossbred	117	*	118	119	*	120

**RUNNING BREEDS**

Checker Giant	123	124	125	126	127	128
English Spot	129	*	130	131	*	132
Rhineland	133	*	134	135	*	136
Tan	137	*	138	139	*	140

**MEAT CLASSES**

\* **Minimum Weight – 3 Pounds**

**Class 143** – Meat Pen of 3 Rabbits; age up to 80 days and to weigh between 3 and 6 pounds. (Limited to one pen per exhibitor)(Must be separate from rabbits in other classes)

**Class 144** – Single Fryer (limited to one entry per exhibitor)

**FUR CLASSES**

**Class 147** – Normal fur, white only- American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand.

**Class 148** – Normal, all colors but white. American, Beveren, Belgian Hare, Britannia Petite, Champagne

D'Argent, Checkered Giants, Cinnamon, Crème D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans.

**Class 149** – Rex, White Only; Mioni Rex and Rex

**Class 150** – Rex, all other colors; Mini Rex and Rex

**Class 151** – Satins, White Only; Satins

**Class 152** – Satins, All other colors; Satins

**Class 153** – All Other Breed Fur, all colors; American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Lionhead, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla.

**Class 154** – Fryer Fur, all colors; (a rabbit from the Meat Class)

**WOOL CLASSES**

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop, and Jersey Wool.

**CLASS 157** – Wool, white only

**CLASS 158** – Wool, all colors

**SHEEP SHOW DEPT 16**

Please see Fair Calendar for dates and times.  
Where: Show Center

All sheep must have USDA/APHIS Scrapie Tags in place.

**\*Ownership Deadline -June 1**

Minimum Weight: Lamb 90 lbs.

1. A flock shall consist of one eligible age ram, 2 yearling ewes, and 2 ewe lambs. All animals must be owned by one individual and shown in either 4-H or FFA, but not both.
2. Large classes will be divided at the discretion of the Fair Board.
3. Small classes will be combined at the discretion of the Fair Board.
4. Yearlings must be entered in yearling classes and must have yearling teeth and be born in 2022.
5. National Breed Standards apply for fitting of sheep by breed.
6. Extreme docking of lambs will not be permitted.

7. Ewe lambs entered as breeding animals may not be exhibited as market animals. As such, ewe lambs entered as market animals may not be exhibited as breeding animals.

**BREEDS**

A	Columbia	G	Any other Wool Breed
B	Dorset	H	Any other Meat Breed
C	Hampshire	I	Any Other Hair Breed
D	Rambouillet	J	Commercial; Crossbred;
E	Suffolk		Wether Type
F	Targhee		

**BREEDING SHEEP – DIVISION 12 - CLASS – 01**

CLASS	A	B	C	D	E	F	G	H	I	J
Ram, 1 yr old & under 2 (born in 2021)	1	15	29	43	57	71	85	99	113	127
Fall Ram Lamb (born Sept1-Dec31, 2021)	2	16	30	44	58	72	86	100	114	128
Winter Ram Lamb (Born Dec1, 2021-Feb15, 2022)	3	17	31	45	59	73	87	101	115	129
Spring Ram Lamb (born Feb16-Jun1, 2022)	4	18	32	46	60	74	88	102	116	130
Pen of 2 Rams	6	20	34	48	62	76	90	104	118	132
Ewe, 1 yr old & under 2 (born in 2021)	7	21	35	49	63	77	91	105	119	133
Fall Ewe Lamb (born Sept1-Dec31, 2021)	8	22	36	50	64	78	92	106	120	134
Winter Ewe Lamb (born Dec1, 2021-Feb15, 2022)	9	23	37	51	65	79	93	107	121	135
Spring Ewe Lamb (born Feb16-Jun1, 2022)	10	24	38	52	66	80	94	108	122	136
Pen of 2 Ewes	12	26	40	54	68	82	96	110	124	138
4 Head Lambs (both sexes represented) from on exhibitor	13	27	41	55	69	83	97	111	125	139
Breeders Flock	14	28	42	56	70	84	98	112	126	140

**MARKET SHEEP**

**DIVISION 13/CLASS 1 – BLACKFACE**

**DIVISION 14/CLASS 15 – WHITEFACE**

**DIVISION 15/CLASS 30 – SPECKLED FACE**

**BEST PEN OF FIVE MARKET LAMBS**

**DIVISION 17/CLASS 45**

1. Wether or ewe lambs may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.

- Two additional handlers may be used, all five must be current Sheep Exhibitors.
- Pens will be judged on overall appearance, uniformity and market lamb quality; showmanship, appearance and attitude of exhibitors will also be considered.
- Exhibitors have until 3:00pm the day prior to the Sheep Show to enter this Pen of Five class.

### SWINE SHOW – DEPT 16

Please see Fair Calendar for dates and times.  
Where: Show Center

**\*Ownership Deadline: June 1**

\*Minimum Weight: 210/ Maximum Weight: 285

- Swine entries in the breeding class are not eligible to show in the market class and vice versa.
- No oil or powder allowed on hogs. Water only.

**BREEDING SWINE – DIVISION 18**

- Gilts and boars farrowed prior to 2022 will not be permitted to show. Date for determining boar or gilt age:
  - Jr- Boar or Gilt farrowed after March 1, 2023.
  - Sr- Boar or Gilt farrowed between Jan1 & Feb 28, 2023.
- Boar exhibits must be of high quality. Purebred and Crossbred boars may be shown. Purebred boars must meet breed registration requirements. No boars allowed in Market Classes.

**BREEDS**

- A Duroc (Classes 1-2)
- B Yorkshire (Classes 5-6)
- C Hampshire (Classes 9-10)
- D Crossbreed (Classes 13-14)
- E Any Other Colored Breed (Classes 17-18)
- F Any Other White Breed (Classes 21-22)

GILTS	CLASSES					
	A	B	C	D	E	F
Jr Gilt – 2023	1	5	9	13	17	21
Sr Gilt – 2023	2	6	10	14	18	22

**BOARS All Breeds/Crosses**

Jr Boar – 2023	26
Sr Boar – 2023	27

**MARKET SWINE – DIVISION 19 – CLASS 01**

- Market classes will be established by weight using natural breaks. Approximately equal numbers of swine will be designated per weight class.
- Any swine underweight will not be allowed to show.

**BEST OF FIVE MARKET SWINE  
DIVISION 19/CLASS 02**

- Barrows and Gilts may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.
- Two additional handlers may be used, all five must be current Swine Exhibitors.
- Pens will be judged on overall appearance, uniformity and market pork quality; showmanship, appearance and attitude of exhibitors will also be considered.
- Exhibitors have until 10:00am the day of the Swine Show to enter this Pen of Five class.

### CONVERSE COUNTY BRED & FED

- Classes held during each species show.
- Animals must be bred in Converse County and raised by a Converse County 4-H or FFA member.
- Animals must be within the weight limits by species set by Fair Staff.
- Class break up will be by weight; males and females will be shown together.
- Must comply with ownership deadlines.

- MARKET BEEF – DIVISION 02 CLASS 03**
- MEAT GOATS – DIVISION 06 CLASS 02**
- MARKET LAMBS – DIVISION 13 CLASS 02**
- MARKET SWINE - DIVISION 19 CLASS 02**

## PEN OF THREE MARKET

1. Classes held during each species show.
2. Any Market animal may compete in this contest.
3. Animals may consist of any three market animals owned by one or more owners in any one species.
4. Pens may be any combination of males and females.
5. Individual birds entered in trios or fryer pens will not be eligible to compete for individual prizes nor compete as part of another trio or fryer pen.
6. Must comply with ownership deadlines.

<b>MARKET BEEF</b>	<b>DIVISION 02</b>	<b>CLASS 04</b>
<b>MEAT GOATS</b>	<b>DIVISION 06</b>	<b>CLASS 03</b>
<b>MARKET SHEEP</b>	<b>DIVISION 13</b>	<b>CLASS 03</b>
<b>MARKET SWINE</b>	<b>DIVISION 19</b>	<b>CLASS 03</b>

## HERDSMANSHIP CONTEST

**OBJECTIVE:** To promote pride in livestock. The purpose of Herdsmanship is clearly defined by the word PRIDE. Pride in livestock, 4-H, FFA, and being a representative of the livestock industry.

The contest winners are determined by the youth. Each exhibitor shall cast a ballot in the species in which they exhibit for another youth within that species. Fair staff will break any ties.

### **Herdsmanship guidelines:**

1. Cleanliness and orderliness of stalls, aisles, and animals at all times.
2. Promptness in having stalls clean by 9:00AM and 6:00PM daily.
3. Displaying a sign to show ownership and/or club participation.
4. Personal appearance of herdsman. Manners, showmanship, and public relations.
5. Willingness to cooperate and help other youth in addition to help Fair Staff when needed.

## RATE OF GAIN CONTEST

1. Weigh-In for Daily Rate of Gain Classes  
To be eligible for the daily rate of gain contest, participants must attend the weigh-in day set by the Converse County Fair Board.
2. Any weights taken between initial weigh-in and fair weigh-in will not count.

## ULTRASOUND CONTEST

Market – Beef, Sheep, Swine, and Goats

**BEEF** – will be ranked according to a value system. Emphasis is placed on (but not limited to) marbling, rib eye area, yield grade, and back fat.

**SWINE** – will be ranked according to a value system. Emphasis is placed on (but not limited to) loin eye area, weight, and back fat.

**LAMB** - will be ranked according to a value system. Emphasis is placed on (but not limited to) leg score, rib eye area, yield grade, and fat thickness.

**GOAT** - will be ranked according to a value system. Emphasis for goat carcass is placed on (but not limited to) sq. inches of rib eye area per 100 lbs. of live weight.

**THE WYOMING FFA ASSOCIATION**  
**DEPARTMENT 17**

**GENERAL FFA POLICIES**

All entries in the FFA Department must be from a Converse County High School Agriculture Education Department and must be certified FFA projects. All members and chapters must be in good standing with the State Association.

All qualifying contests fall under the specific guidelines of the state contest for which the FFA member intends to qualify. (example: County Showmanship for State FFA Showmanship.)

1. FFA member project entries in Agronomy, Ag Mechanics, and Classroom should be made in the members name.
2. FFA Chapter project entries in Agronomy, Ag Mechanics, and Classroom should be made in the Chapter name.
3. FFA Static Exhibits will be judged using the American System. The FFA Programs requires six places be utilized when appropriate class numbers warrant.

**FITTING AND CARE**

1. Exhibitors must accompany, care, and fit/groom their own animals. However, in the interest of safety and education, an exhibitor may be assisted by another **4-H or FFA MEMBER**. (Assistance is defined as a learning situation where the member is teaching the skill in fitting or showing. The member is only allowed to **SHOW** the exhibitor, not do it for them.) The exhibitor is expected to perform the majority of the care/fitting themselves. Exhibitor must be present while help is being given.
2. Violations will be subject to the Disciplinary Procedure outlined on page 6 of this Fair Book.
3. Violations should be reported to Fair Staff or Barn Superintendent.
4. Mistreatment of animals will **NOT** be tolerated. Infractions may result in immediate dismissal.

**FFA AGRICULTURE MECHANICS – DEPT  
17/DIV 01**

Please see Fair Calendar for dates and times.  
Where: Vyve Building

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agriculture usefulness.
2. All entries must be the student's work and result from the training program in Agriculture Mechanics.
3. The Fair Board and Judges reserve the right to combine classes when entry numbers are low.
4. Judges shall give greater consideration to entries made entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted to display boards that may be any size less than 2 feet by 4 feet.
6. All entries must be removed from the equipment they go to before entry. (Example: pickup bumper and stock racks.)
7. Projects of poor quality will not be judged. This will be left up to the discretion of the Judge. These items must be removed from the exhibit hall.
8. Previously entered projects are not permitted.

**CLASS**

- |     |                                                                                                                               |
|-----|-------------------------------------------------------------------------------------------------------------------------------|
| 01  | Skill board-must show at least four different skills to include: electrical wiring, plumbing, knot tying, gas or arc welding. |
| 02  | Small Wood Project                                                                                                            |
| 003 | Medium Wood Project                                                                                                           |
| 004 | Large Wood Project                                                                                                            |
| 005 | Small Wood or Metal Project                                                                                                   |
| 006 | Medium Wood or Metal Project                                                                                                  |
| 007 | Large Wood or Metal Project                                                                                                   |
| 008 | Small Metal Project                                                                                                           |
| 009 | Medium Metal Project                                                                                                          |
| 010 | Large Metal Project                                                                                                           |
| 011 | Small Plasma                                                                                                                  |
| 12  | Medium Plasma                                                                                                                 |
| 13  | Small Trailer                                                                                                                 |
| 14  | Large Trailer                                                                                                                 |



**FFA AGRONOMY – DEPT 17/DIV 02**

Please see Fair Calendar for dates and times.  
Where: Vyve Building

1. All samples of threshed grain and sheaf samples must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold ties. Sheaf grain and forage for seed, leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agric. Exp. Programs but can only be shown at ONE County Fair and ONE State Fair.
3. All crop entries prepared and exhibited for competition must be prepared by the student.

Best exhibits of six Wyoming plants gathered, mounted on 10"x14" paperboard and identified by student.

**CLASS**

- 1 Common Weeds
- 2 Grasses
- 3 Legumes
- 4 Noxious Weed
- 5 Poisonous Plants

**Sheaf small grains (2 ½ " in Diameter at the butt)**

- 6 Barley (2 row)
- 7 Barley (6 row)
- 8 Oats
- 9 Rye
- 10 Wheat (Spring)
- 11 Wheat (Winter)

**Sheaf Forage or Grass for Hay (3" in Diameter at the butt)**

- 12 Alfalfa
- 13 Brome Grass
- 14 Clover (Alsike)
- 15 Clover (Red)
- 16 Clover (Sweet)
- 17 Crested Wheat Grass
- 18 Fescue Grass
- 19 Meadow Foxtail
- 20 Mixed Grass – Legume
- 21 Mixed Grass – 3 or more
- 22 Oats for Hay
- 23 Orchard Grass

**CLASS**

- 24 Red Top
- 25 Reed Canary Grass
- 26 Rye for Hay
- 27 Sanfoin
- 28 Sudan
- 29 Timothy
- 30 Vetch
- 31 Intermediate Wheat Grass
- 32 Slender Wheat Grass
- 33 Tall Wheat Grass
- 34 Western Wheat Grass
- 35 Wheat for Hay

**Sheaf Forage or Grass for Seed (2½ " in Diameter at butt)**

- 36 Alfalfa
- 37 Brome Grass
- 38 Clover (Alsike)
- 39 Clover (Red)
- 40 Crested Wheat Grass
- 41 Fescue Grass
- 42 Meadow Foxtail
- 43 Orchard Grass
- 44 Reed Canary Grass
- 45 Timothy
- 46 Vetch
- 47 Intermediate Wheat Grass
- 48 Slender Wheat Grass
- 49 Tall Wheat Grass
- 50 Western Wheat Grass
- 51 Great Northern Plains
- 52 Pinto Beans

**Forage Seed or Grass Seed (2 Quarts in 1 gal. Ziploc bag)**

- 53 Alfalfa
- 54 Brome Grass
- 55 Clover (Alsike)
- 56 Clover (Red)
- 57 Crested Wheat Grass
- 58 Fescue Grass
- 59 Meadow Foxtail
- 60 Orchard Grass
- 61 Reed Canary Grass
- 62 Timothy
- 63 Vetch
- 64 Intermediate Wheat Grass
- 65 Slender Wheat Grass
- 66 Tall Wheat Grass
- 67 Western Wheat Grass

## Corn

### CLASS

- 68 Corn for Silage (6 Stalks)
- 69 Shelled Yellow Dent (2qt. in 1 gal Ziplock Bag)
- 70 Yellow Dent (10 ears)

### Threshed Small Grain (2qts in 1 gal Ziplock Bag)

- 71 Barley (2 row)
- 72 Barley (6 row)
- 73 Oats
- 74 Rye
- 75 Wheat (Spring)
- 76 Wheat (Winter)

### Potatoes (12)

- 77 Red (Market)
- 78 Red (Seed)
- 79 White (Market)
- 80 White (Seed)

### Sugar Beets

- 81 Single most perfect, topped
- 82 3 most perfect, topped
- 83 Single largest, topped
- 84 3 largest, topped

### Beans (2qts in 1 gal Ziplock Bag)

- 85 Great Northern
- 86 Pinto Beans

### Hay (12" slice Tied)

- 87 1<sup>st</sup> or 2<sup>nd</sup> Cutting Alfalfa
- 88 Legume-Grass Hay
- 89 Mixed Grass Hay
- 90 Cube Hay ( 1 – 1 gal Ziplock Bags Full)

- 4. No multiple year notebooks permitted.
- 5. Fair staff has the option of breaking classes as needed for judging purposes.

### CLASS

- 1 Ag 1 Notebook, typed
- 2 Ag 1 Notebook, written
- 3 Ag 2 Notebook, typed
- 4 Ag 2 Notebook, written
- 5 Ag 3 Notebook, typed
- 6 Ag 3 Notebook, written
- 7 Ag 4 Notebook, typed
- 8 Ag 4 Notebook, written
- 9 Any other Notebook
- 10 Ag 1 Record Book
- 11 Ag 2 Record Book
- 12 Ag 3 Record Book
- 13 Ag 4 Record Book
- 14 Chapter Scrapbook
- 15 Chapter Display Board
- 16 Secretary Book
- 17 Treasurer Book
- 18 Technology Bases Classroom Project (Video, PowerPoint, Web Pages)  
\*Presentation must be printed for judging purposes.
- 19 CDE materials compiled by student
- 20 Any other classroom project

## FFA CLASSROOM – DEPT 17/DIV 03

Please see Fair Calendar for dates and times.

Where: Vyve Building

- 1. A student can show only one notebook and one record book entry in any one year with the current year's notes being the last entry. Second, third, and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.
- 2. The notebooks should be selected and evaluated by the FFA Advisor to ensure that only top-quality notebooks are shown.
- 3. The notebooks should be classroom notes from classes related to Production Agriculture/Agribusiness classes.



**FFA SHOWMANSHIP CONTESTS  
DEPT 17/DIV 04**

1. An eligible member may compete both in FFA and 4-H Showmanship Contests provided livestock identified for the member's respective project work is shown.
2. Exhibitors must wear their official FFA dress, except for Dairy.
3. Exhibitors must not have any adult assistance in fitting livestock.
4. Judging will include generally excepted showmanship technique plus fitting.
5. No intact males of any species will be allowed in any showmanship contest (except rams-sheep contest). No lactating animals may be shown except for Dairy Animals.



**CLASS**

- 1 Horse- July 16, 2023 @ 7AM
- 3 Meat Goat – July 18, 2023 @ 9AM
- 4 Swine – July 18, 2023 @ 6PM
- 5 Sheep – July 18, 2023 @ 10:30AM
- 6 Beef – July 19, 2023 @ 5PM
- 7 Rabbit – July 19, 2023 @ 8AM
- 8 Poultry – July 19, 2023 @ 8AM



## CONVERSE COUNTY JUNIOR MARKET LIVESTOCK SALE

The sale is held at the Wyoming State Fair Show Center  
Friday, July 21, 2023  
Pre-sale Awards begin at 4:00PM  
Market Sale Appreciation Dinner at 6:00PM  
Market Beef, Market Lamb, Market Swine, Market  
Goat, Market Poultry, and Market Rabbit

The main purpose of the sale is to support and encourage the youth livestock project work through purchases of livestock at premium prices. Through the efforts of many buyers and dedicated individuals, the Market Sale has achieved a reputation of providing great opportunities to our youth and we wish to uphold this.

1. 4-H and FFA members who wish to sell an animal in the Converse County Junior Market Sale must have completed the current requirement(s) for Quality Assurance. Additional workshops, clinics, and trainings will be offered throughout the year to help members assure that they are providing a quality product for the market sale buyers.
2. To be eligible to sell, an animal must have met its weight requirement at Fair weigh-In and have been shown in its respective class at Converse County Fair. The seller must have read and signed a current Market Sale Agreement and turned it in to the Fair Office by the deadline.
3. Exhibitors must take their own animal through the sale ring. Exceptions are allowed only in the case of illness or injury of the owner. Any other extenuating circumstances must be brought to Fair Staff prior to the sale in writing, final considerations will be made by the Fair Board.
4. Once an animal enters the sale ring, it must be sold as defined in the Market Sale Agreement.
5. There will be a 5% commission on the total sale of each animal or pen. 2% will be used to defray the cost of the sale and 3% of the gross will be assessed for the Converse County 4-H, Douglas FFA Chapter, or Glenrock FFA Chapter depending on which organization the member's project was in.
6. Insurance is not required on animals but is recommended. Animals are the responsibility of the seller until the animal is delivered to the packer or buyer. If an animal dies prior to this time, the money will be refunded to the buyer.
7. Any 4-H or FFA youth that exhibits their Market Sale animals at the WSF is responsible for delivering that

animal to the buyer of his or her animal. In the case of a resale animal, the resale amount must be reimbursed to the buyer of said animal if the animal cannot be delivered.

8. All exhibitors must complete the consignment process with the designated Fair Staff by 2PM on Thursday, July 22, 2021, beef must consign immediately following the beef show. It is the youth's responsibility to complete the consignment process to be eligible to sell an animal in the Market Sale.
9. Market sale order will be determined by a random computer drawing.
10. Grand and Reserve Overall Champions for each market project will choose what number they will sell at in the market sale order.
11. Market Sale youth must complete the following (see Market Sale Agreement) to receive their market sale check. (Checks will become available when enough money has been collected from buyers to cover all checks.)
  - 4-H and FFA members will receive their checks by mail after meeting all 4-H or FFA requirements. Fair staff will check once a week to see that requirements have been met and checks will be written at that time.
  - Market Sale checks will be mailed to the address provided on the signed Market Sale Agreement.



## Converse County 4-H Shows

### DIVISION 18

#### 4-H Exhibits

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#### GENERAL 4-H INFORMATION

1. All Wyoming 4-H members in good standing in Converse County programs are eligible to compete or enter exhibits in the 4-H Department Shows, Division and Classes.
2. Entries must be made on official Converse County Fair entry forms. Forms can be found at [www.conversecountyfair.com](http://www.conversecountyfair.com), or at the Fair Office.
3. Entries will begin June 1st 2023 and are due no later than June 14, 2022 at 4:00PM. **NO PHONE ENTRIES** will be accepted. Please do not wait till the last minute. **NO EXCEPTIONS** will be made.
4. 4-H age divisions, (age of youth before January 1 of the current year), are as follows:
  - Cloverbud: 5-7 years of age
  - Junior: 8-10 years of age
  - Intermediate: 11-13 years of age
  - Senior: 14-18 years of age
5. Exhibits and animals may only be entered by one exhibitor and may not be entered in both 4-H and FFA within any given year. This rule does not apply to the horse project.
6. Any entries which have been entered in error may be corrected up to 30 minutes prior to the show starting. Entry errors not corrected may result in disqualification and forfeiture of awards. Further actions will be considered by the Converse County Fair Board on a case by case basis.
7. It is the responsibility of the youth and parents to monitor which classes will only be held at County Fair and which classes are eligible for State Fair.
8. The Fair Board has determined that classes with less than three entries will be awarded certificates at the time of the show in an effort to avoid ordering unneeded awards. These awards will be ordered after fair.

9. All 4-H members are expected to wear appropriate attire. Those who fail to comply will be asked to change or leave the grounds.
10. All 4-H members are expected to follow the 4-H Code of Conduct outlined in the Converse County 4-H Handbook.

## 4-H SHOWS

### 4-H CAT SHOW DEPT 18/DIV 14

Please see Fair Calendar for dates and times.  
Where: Goat Barn

### OWNERSHIP DEADLINE – JUNE 1

#### General Rules and Regulations

**All rules and exceptions outlined in this Fair Book will be applicable to the 4-H Cat Show.**

1. The “Household Pet” cat is of mixed breeds or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
4. No pregnant or nursing cats may be entered.
5. All cats and kittens must have their claws clipped. Declawed cats may be entered and will not be counted down for declawing.
6. Do not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear a long sleeve shirt or blouse with trousers or skirts. No shorts.

#### **Health Requirements**

All cats must be accompanied by a current Rabies certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.

**Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten should enter if there are any (feline) infectious or contagious disease existing in the household within three weeks prior to the show date.**

#### Section 1 – 4-H Cat Showmanship

#### Section 2 – 4-H Cat Conformation Kitten Classes (4-8 Months)

- 1 Long-haired female
- 2 Long-haired male
- 3 Short-haired female
- 4 Short-haired male

#### Adult Classes (more than 9 months of age)

- 5 Purebred, long-haired male
- 6 Purebred, long-haired female
- 7 Purebred, short-haired male
- 8 Purebred, short-haired female
- 9 Household Pet, long-haired male
- 10 Household Pet, long-haired female
- 11 Household Pet, short-haired male
- 12 Household Pet, short-haired female

#### Section 3 – Fun Classes

- 13 Oldest Cat
- 14 Longest Tail
- 15 Longest Whisker
- 16 Shortest Tail
- 17 Best Groomed Cat
- 18 Most Colorful Cat
- 19 Best Trick
- 20 Best Costume, Cat-Decorated Cage

## 4-H DOG SHOW – DEPT 18/DIV 15

Please see Fair Calendar for dates and times.  
Where: Grassy Horse Showmanship Ring

### OWNERSHIP DEADLINE – MAY 1

#### General Rules and Regulations

**All rules and exceptions outlined in this Fair Book will be applicable to the 4-H Dog Show.**

1. 4-H members qualify for State 4-H Dog Show by competing in their County 4-H Dog Show.  
**Showmanship-** youth won showmanship at county fair -Champion Junior, Intermediate, or Senior.  
**Obedience-** received a qualifying score of (170) or above.  
**Conformation-** youth placed in the top 4 at county fair.  
**Agility and Rally-** must compete at the same level at the State Dog Show that they qualified for at the county level.
2. All dogs must be at least 6 months of age by May 1<sup>st</sup> to participate in the agility class.
3. All dog entries must be accompanied by an official health certificate by a veterinarian. No Exceptions.
4. All dogs must always be on a leash (excluding competition) and under control. State Fair rules prohibit any dog from being any place but the campground and the dog show site. Dogs must not be taken near the stock barns. Once the dog show has concluded, all dogs must be removed from the fair grounds.
5. Vicious dogs will be dismissed from the ring and must be removed from the fair grounds.
6. Males and Females will be shown in the same class. Females in season will be allowed in classes. However, they will go through at the end of all classes and must be kept away from the show ring until called.
7. Spayed, monorchid, and neutered dogs may be shown without judging discrimination.
8. Entries for Rally and Agility will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

## Section 1 – Dog Showmanship

### Section 2 – Obedience

1. A 4-H member may compete in only one class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the “A” dog. The other dog is referred to as the “B” dog for class entries.
2. The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On-Leash class. Members may compete in the first-year beginner novice class only once.
3. A dog receiving a qualifying score of at least 170 may advance the following year to the next higher class but must advance after receiving three qualifying scores from County Fair. Once the higher level of obedience is selected for the dog, the youth may not drop back down to the lower level with the same dog.
4. High in Trial will be calculated based on the raw qualifying score plus five additional points with each increase in level of difficulty.
5. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of the youth. They are intended as guides for the judges. Judges use their discretion in deciding the seriousness of errors.
6. All dogs must enter and leave the show ring with a leash.
7. Bait and/or toys are not allowed in obedience competition.
8. Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.

#### CLASS

- 1 FIRST YEAR BEGINNER NOVICE
- 2 ON LEASH A
- 3 NOVICE A (on and off leash) -For dogs that have not received a first level obedience title from another organization.
- 4 GRADUATE NOVICE A -For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 5 OPEN A (off leash) -For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.

- 6 UTILITY A (off leash) – For dogs that have received a second level obedience title from another organization.
- 7 ON LEASH B
- 8 NOVICE B (on and off leash) – For dogs that have not received a first level obedience title from another organization.
- 9 GRADUTE NOVICE B – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 10 OPEN B (off leash) – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 11 UTILITY B (off leash) – For dogs that have received a second level obedience title from another organization.

**Section 3 – Conformation**

- 1. All dogs must enter and leave the ring on a leash.
- 2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for Best of Show.
- 3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member from Converse County, if the dogs must be shown at the same time.
- 4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred.
- 5. Classes 20 and 21 are for cross-bred dogs and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
- 6. Before entering your dog, check the list of breeds that are eligible for each group. The list can be found at Wyoming4H.org.

**CLASS**

- 12 Sporting group
- 13 Hound group
- 14 Working group
- 15 Terrier group
- 16 Toy group
- 17 Non-Sporting group
- 18 Herding group
- 19 Any other Purebred not listed
- 20 Any other Crossbred dog, over 14” group
- 21 Any other Crossbred dog, under 14” group

**Section 4 – Agility**

- 1. Dogs must be at least one year of age by May 1.
- 2. Must achieve qualifying score at County Fair Show to advance to State Fair. The level qualified in at County Fair is the level at which they will compete at State Fair.
- 3. A dog receiving a qualifying score of at least 75 points at the County Fair 4-H Dog Show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated County 4-H show. Once the higher level is selected for the dog, the member may not drop back down to the lower level with the same dog.
- 4. Youth with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another organization or has received 3 qualifying scores from the designated annual county 4-H dog show, must show the dog under these guidelines.
  - a. Junior and Intermediate aged youth may move back/down one level.
  - b. Senior aged youth must show the dog at the highest level that the dog has achieved.
- 5. All dogs must enter and leave the ring on a leash.
- 6. Level 1 dogs will run on a leash. Level 2 dogs will run off leash or with a tab no longer than 6”. Collars must be a flat, buckle variety with nothing hanging from it such as tags.
- 7. Bait is not allowed in agility competition.
- 8. Dogs in season will run at the end of the class.
- 9. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
- 10. Fastest times will be used to break ties on scores at all levels.





<b>Dog Height At whither</b>	<b>Jump</b>	<b>Tire Jump</b>	<b>Pause Table</b>	<b>Board Jump</b>
Under 10"	4"	4"	8"	1 board
10" to under 15" boards	8"	4"	8"	2
15" to under 20" boards	12"	8"	16"	3
20" and over boards	16"	12"	16"	3

### **Agility Level 1 2**

22 Under 10" 10"	26 Under
23 10" to under 15"	27 10" to under 15"
24 15" to under 20"	28 15" to under 20"
25 20" and over	29 20" and over

### **Agility Level**

### **Agility Level 3 4**

30 Under 10" 10"	34 Under
31 10" to under 15"	35 10" to under 15"
32 15" to under 20"	36 15" to under 20"
33 20" and over	37 20" and over

### **Agility Level**

### **Agility Level 5 6**

38 Under 10" 10"	42 Under
39 10" to under 15"	43 10" to under 15"
40 15" to under 20"	44 15" to under 20"
41 20" and over	45 20" and over

### **Agility Level**

### **Agility Level 7**

46 Under 10"
47 10" to under 15"
48 15" to under 20"
40 20" and over

## **Section 5 – Rally**

1. Eligible entries are identified and entered by each county 4-H Educator.
2. A dog can only be entered in one Rally class.
3. Entries must achieve qualifying scores at their county level before competing at State Fair. The level at which they compete at the county level is the level in which they will compete at the State level.
4. A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.

5. Dogs soiling in the ring will be disqualified.
6. Dogs must enter and leave the ring on a leash. Those competing in On-leash should do so on a 6-foot leash.
7. Collars must be a flat buckle or choke chain.
8. No bait is allowed in the ring.

### **Classes are based on age of the youth and the experience of the dog and include:**

**Novice Dog:** A dog competing which has not obtained three qualifying scores from the competitions nor has a Rally title from any other organization.

**Pre-Advanced Dog:** a dog which has received three qualifying scores as a Novice dog but has not as an Advanced dog.

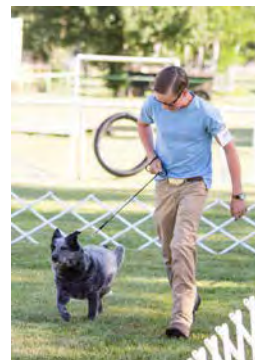
**Advanced Dog:** A dog which has received three qualifying scores from competition, received a score of at least 70 in Novice dog class, or that has a Rally title from another organization.

**Excellent Dog:** A dog which has received three qualifying scores from competition, received a score of at least 70 in the Advanced Dog class, or that has a Rally title from another organization.

**Rally Advanced Excellent (RAE):** After receiving three qualifying scores from competition, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog may show at this level indefinitely.

### **CLASS**

- 52 Junior with a Novice Dog
- 53 Junior with a Pre-Advanced Dog
- 54 Intermediate with a Novice Dog
- 55 Intermediate with a Pre-Advanced Dog
- 56 Senior with a Novice Dog
- 57 Senior with a Pre-Advanced Dog
- 58 Junior/Int/Senior with an Advanced Dog
- 59 Junior/Int/Senior with an Excellent Dog
- 60 Junior/Int/Senior with a RAE Dog



## 4-H EXHIBIT DIVISION

Please see Fair Calendar for dates and times.  
Where: Vyve Building

### EXHIBIT INFORMATION

1. Converse County Fair/UW Extension Staff are not responsible for the loss of or damage to any exhibit or animal.
2. It is the responsibility of the 4-H member to verify correct entry of their exhibits with Fair staff.
3. All static exhibits require a title and description along with a completed Learning Statement card. are available at the UW Extension Office.
4. Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they were entered. ie: Entry in Leathercraft is evaluated on leathercraft skills.
5. Posters, pictures, artwork, and photography exhibits should come with a method of hanging them on hooks. If the items cannot be hung they will be displayed on the floor or tables.
6. Display boards must be able to stand on their own.
7. Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the Fair Board, may not be allowed to be displayed and or judged.
8. Oversized exhibits will be displayed as space permits.
9. 4-H members must bring their static exhibits to be judged. Exceptions are allowed only in the event of illness or injury of the youth. Any other extenuating circumstance must be brought to the Fair Board in writing, prior to Fair entry deadline to request consideration for an expectance.
10. All live animals should be entered in the appropriate 4-H show- Not as a Static Exhibit.
11. 4-H exhibits are placed as judged using the Danish system of recognition. Additional awards or recognition are based on donor support.
12. A blue ribbon must be achieved in order to be eligible for WSF exhibit entry.
13. A schedule for interview judging will be posted prior to County Fair.

14. Hours for viewing static exhibits after judging concludes can be found in the schedule portion of this book.
15. Please see Fair Calendar for drop off and pick up times of exhibits.
16. Items going to state fair, after WSF concludes items must be picked up from the UW Extension Office by Monday, August 31, 2023. Items not retrieved after one week will be disposed of unless prior arrangements have been made.

#### Danish System

Ratings are calculated by comparing the entry to the ideal for a specific exhibit and by factoring in the youth's age and experience.

Description of ribbon designations:

**Grand Champion, Reserve Champion, Judge's Choice, and Purple**-Outstanding designation and are reserved for top exhibits.

**Blue**- Excellent: indicates those exhibits which are well done and above average in all respects.

**Red**- Average: indicates those exhibits that meet the requirements of the class that are ordinary, usual, or run-of-the-mill.

**White**- Needs Improvement: used for those exhibits in which some problems or weaknesses are evident.

1. Each exhibit receives a blue, red, or white ribbon at the initial judging.
2. Grand Champion, Reserve Champion, Judges Choice, and Purple ribbons are awarded after all judging is completed and the judges are able to see all the exhibits at the same time.

### 4-H AEROSPACE – DEPT 18/DIV 16

\*No live rocket engines allowed in any display.

#### CLASS

##### JUNIORS

- 1 First or second year in project
- 2 Three years in project

##### INTERMEDIATE

- 3 First or second year in project
- 4 Three years or more in project

##### SENIORS

- 4 First or second year in project
- 6 Three years or more in project

**4-H ARCHERY – DEPT 18/DIV 17**

**CLASS**

- JUNIORS**
- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project

**4-H BEEF – DEPT 18/DIV 18**

**CLASS**

- JUNIORS**
- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project

**4-H CAKE DECORATING  
DEPT 18/DIV 19**

\*Decorating must be done on an artificial cake form. Do not exhibit real cakes.  
\*Exhibits must be placed on disposable plates or boards covered with foil or decorative covering. Allow 1” minimum of free space between cake and edge of board. Do not bring cakes on glass plates, not responsible for breakage of such items.

**ICING BASED**

**CLASS**

- JUNIORS**
- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project

- 6 Three years or more in project

**FONDANT BASED**

**CLASS**

- JUNIORS**
- 7 First or second year in project
  - 8 Three years in project
- INTERMEDIATE**
- 9 First or second year in project
  - 10 Three years or more in project
- SENIORS**
- 11 First or second year in project
  - 12 Three years or more in project

**4-H CAT – DEPT 18/DIV 20**

**CLASS**

- JUNIORS**
- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project

**4-H CIVIC ENGAGEMENT  
DEPT 18/DIV 21**

**CLASS**

- JUNIORS**
- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project



**4-H COMPUTERS – DEPT 18/DIV 22**

\*Exhibits may be accompanied with an explanation of operation and directions for use or operating.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H CROCHETING  
DEPT 18/DIV 23**

\*Exhibits may include information about the skill exhibited.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H DOG PROJECT  
DEPT 18/DIV 24**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H ELECTRICITY  
DEPT 18/DIV 25**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H ENTOMOLOGY  
DEPT 18/DIV 26**

\*No live insects or toxic substances allowed.  
\*Insect collections must be display collections.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H FABRIC AND FASHION  
DEPT 18/DIV 27**

\*Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). Garments are not evaluated in Buymanship classes.

\*Youth competing in Fashion Revue should enter separately for that contest.

**CONSTRUCTION**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**BUYMANSHIP**

**CLASS**

**JUNIORS**

- 7 First or second year in project
- 8 Three years in project

**INTERMEDIATE**

- 9 First or second year in project
- 10 Three years or more in project

**SENIORS**

- 11 First or second year in project
- 12 Three years or more in project

**EMBELLISHED OR RECYCLED**

**CLASS**

**JUNIORS**

- 13 First or second year in project
- 14 Three years in project

**INTERMEDIATE**

- 15 First or second year in project
- 16 Three years or more in project

**SENIORS**

- 17 First or second year in project
- 18 Three years or more in project

**EDUCATIONAL EXHIBIT**

**CLASS**

**JUNIORS**

- 19 First or second year in project
- 20 Three years in project

**INTERMEDIATE**

- 21 First or second year in project
- 22 Three years or more in project

**SENIORS**

- 23 First or second year in project
- 24 Three years or more in project

<p><b>FOOD AND NUTRITION</b> <b>DEPT 18/DIV 28</b></p>
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\*Recipes are required with all entries. Recipes must include the member's name and age. Recipes will not be returned.

\*Only enter foods that can be safely stored at room temperature. Foods determined unsafe will be disqualified with the decision of the judge being final.

\*Judges may not choose to open, taste, cut, or handle any entry. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.)

\*Each entry must be displayed on a 6" or smaller disposable plate.

\*When entering smaller items (rolls, cookies, etc.) enter 3 of each item.

\*When entering larger items (cakes, loaves, etc.) enter 1/4 of the item. Breads should be displayed as the end cut, cut from top to bottom.

**PREPARED**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**PRESERVED**

\*Recipes are required with all entries. Recipes must include the member's name and age. Recipes will not be returned.

\*All entries must attach the following information:

- Product Name
- Processing Method (boiling water or pressure)
- If pressure, list pounds of pressure
- Processing time
- Altitude where product was processed
- Style of packing (raw or hot)
- Source of recipe
- Drying process and internal temp (for jerky).

\*Judges may not choose to open, taste, cut, or handle any entry.

\*Clear, clean standard (half pint or pint) Mason jars in good condition with two-piece metal canning lids (flat lid with band) must be used.

\*All entries will be initially evaluated based on meeting food safety guidelines from the USDA and current UW publications found at

<http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.

**CLASS**

**JUNIORS**

7 First or second year in project

8 Three years in project

**INTERMEDIATE**

9 First or second year in project

10 Three years or more in project

**SENIORS**

11 First or second year in project

12 Three years or more in project

**4-H GARDENING AND HORTICULTURE  
DEPT 18/DIV 29**

\*Youth may enter a new/fresh item if deemed eligible for WSF.

\*When possible items should be entered on a disposable plate. Small Fruits and Vegetables should have 3 items on a plate.

\*Fair staff will have authority to dispose of items that begin to spoil before the end of fair.

**4-H HEALTH – DEPT 18/DIV 32**

**CLASS**

**JUNIORS**

1 First or second year in project

2 Three years in project

**INTERMEDIATE**

3 First or second year in project

4 Three years or more in project

**SENIORS**

5 First or second year in project

6 Three years or more in project

**4-H GEOLOGY – DEPT 18/DIV 30**

\*Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of them coming loose.

**CLASS**

**JUNIORS**

1 First or second year in project

2 Three years in project

**INTERMEDIATE**

3 First or second year in project

4 Three years or more in project

**SENIORS**

5 First or second year in project

6 Three years or more in project

**4-H GOATS – DEPT 18/DIV 31**

**CLASS**

**JUNIORS**

1 First or second year in project

2 Three years in project

**INTERMEDIATE**

3 First or second year in project

4 Three years or more in project

**SENIORS**

5 First or second year in project

6 Three years or more in project

**4-H HORSE – DEPT 18/DIV 33**

**CLASS**

**JUNIORS**

1 First or second year in project

2 Three years in project

**INTERMEDIATE**

3 First or second year in project

4 Three years or more in project

**SENIORS**

5 First or second year in project

6 Three years or more in project

**4-H INTERIOR DESIGN – DEPT  
18/DIV 34**

**CLASS**

**JUNIORS**

- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project

**4-H KNITTING – DEPT 18/DIV 35**

**CLASS**

**JUNIORS**

- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project

**4-H LEATHERCRAFT  
DEPT 18/DIV 36**

**CLASS**

**JUNIORS**

- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project

**4-H LLAMAS AND ALPACAS – DEPT  
18/DIV 37**

**CLASS**

**JUNIORS**

- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project

**4-H MUZZLELOADING – DEPT  
18/DIV 38**

\*No live ammunition permitted

**CLASS**

**JUNIORS**

- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project

**4-H NATURE AND ECOLOGY  
DEPT 18/DIV 39**

**CLASS**

**JUNIORS**

- 1 First or second year in project
  - 2 Three years in project
- INTERMEDIATE**
- 3 First or second year in project
  - 4 Three years or more in project
- SENIORS**
- 5 First or second year in project
  - 6 Three years or more in project

**4-H PHOTOGRAPHY  
DEPT 18/DIV 40**

\*Exhibits shall be mounted on stiff mounting or foam board.

\*No breakable glass allowed-use plexiglass or shrink wrap.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**DIGITAL CREATIONS**

\*Exhibits created from an existing photograph that has been digitally altered to change the original content resulting in a new and unique piece.

\*This category is not intended for enhancements such as removing red eye, adding a border, adjusting color, etc.

**CLASS**

**JUNIORS**

- 7 First or second year in project
- 8 Three years in project

**INTERMEDIATE**

- 9 First or second year in project
- 10 Three years or more in project

**SENIORS**

- 11 First or second year in project
- 12 Three years or more in project



**4-H PISTOL – DEPT 18/DIV 41**

\*No live ammunition allowed.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H POCKET PET – DEPT 18/DIV 42**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H POULTRY – DEPT 18/DIV 43**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project



**4-H QUILTING – DEPT 18/DIV 44**

\*Each quilt may include historical information about the technique used.

\*A quilt must be made up of 3 parts: Top (pieced, panels, etc.), Middle (batting, blanket, etc.) and Back (whole or pieced fabric).

\*Quilting methods include: Machine (domestic or long arm), Hand, or Tied.

\*If no quilting method is used, the item should not be entered as a quilt project. ie, a duvet cover with no quilting would be more appropriately entered in the Interior Design Division, or if sewing techniques are used enter in Fabric and Fashion Division.

**TRADITIONAL**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**TIED OR PIECED**

**CLASS**

**JUNIORS**

- 7 First or second year in project
- 8 Three years in project

**INTERMEDIATE**

- 9 First or second year in project
- 10 Three years or more in project

**SENIORS**

- 11 First or second year in project
- 12 Three years or more in project



**4-H RABBIT – DEPT 18/DIV 45**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H RANGE MANAGEMENT  
DEPT 18/DIV 46**

\*Specimens of noxious weeds or trees are not permitted.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H OUTDOOR RECREATION  
DEPT 18/DIV 47**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H RIFLE – DEPT 18/DIV 48**

\*No live ammunition allowed.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H ROBOTICS – DEPT 18/DIV 49**

\*A brief explanation of operation may accompany entries.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H ROPECRAFT – DEPT 18/DIV 50**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H SELF DETERMINED – DEPT 18/DIV 51**

\*All self-determined projects must have a completed approval form on file with the Extension office prior to fair.

\*Each exhibit should be accompanied by an information sheet indicating:

- a. topic selected
- b. goals to be achieved
- c. how the project was carried out
- d. accomplishments

\*No live insects or animal exhibits allowed.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H SHEEP – DEPT 18/DIV 52**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project



**4-H SHOTGUN – DEPT 18/DIV 53**

\*No live ammunition allowed.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H SPORTFISHING  
DEPT 18/DIV 54**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H SWINE – DEPT 18/DIV 55**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H VETERINARY SCIENCE  
DEPT 18/DIV 56**

\*Properly preserved animal parts only. Fair staff will dispose of any project considered a health risk or potential hazard.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**4-H VISUAL ARTS – DEPT 18/DIV**

\*A project made in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that 4-H or school.

**CRAFTS**

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

**CERAMICS AND SCULPTURES**

**CLASS**

**JUNIORS**

- 7 First or second year in project
- 8 Three years in project

**INTERMEDIATE**

- 9 First or second year in project
- 10 Three years or more in project

**SENIORS**

- 11 First or second year in project
- 12 Three years or more in project

**PAINTING AND DRAWINGS**

**CLASS**

**JUNIORS**

- 13 First or second year in project
- 14 Three years in project

**INTERMEDIATE**

- 15 First or second year in project
- 16 Three years or more in project

**SENIORS**

- 17 First or second year in project
- 18 Three years or more in project

<b>4-H WILDLIFE AND HUNTING DEPT 18/DIV 58</b>
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\*Properly preserved animal parts only. Fair staff will dispose of any project considered a health risk or potential hazard.

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

<b>4-H WOODWORKING DEPT 18/DIV 59</b>
-------------------------------------------

**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

<b>4-H YOUTH LEADERSHIP DEPT 18/DIV 60</b>
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**CLASS**

**JUNIORS**

- 1 First or second year in project
- 2 Three years in project

**INTERMEDIATE**

- 3 First or second year in project
- 4 Three years or more in project

**SENIORS**

- 5 First or second year in project
- 6 Three years or more in project

<b>4-H CLUB EXHIBITS – DEPT</b>
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**CLASS**

- 1 Any project completed by a 4-H Club or Group.

<b>4-H CONTESTS – DEPT 18</b>
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**4-H SHOWMANSHIP DIVISION 79**

1. All junior, Intermediate, and Seniors are eligible to compete in the State 4-H Showmanship Contest.
2. Showmanship exhibitors must compete with their own animals, but it does not have the same animal they qualified with from the County Fair. However, the animal must be identified as being a 4-H project.
3. No boars, stallions, bulls, or buck goats will be allowed in showmanship. Sheep Buck are permitted. No lactating animal should be shown.
4. Judging is based on the exhibitor’s ability to present their animal for judging including movement and positioning of the animal, as well as condition and cleanliness.
5. Mannerisms, conduct of the showman, and industry knowledge are also considered by the judge.

## **CLASS**

- 1 Champion Sr. Beef
- 2 Champion Int. Beef
- 3 Champion Jr. Beef
- 4 Champion Sr. Lamb
- 5 Champion Int. Lamb
- 6 Champion Jr. Lamb
- 10 Champion Sr. Swine
- 11 Champion Int. Swine
- 12 Champion Jr. Swine
- 13 Champion Sr. Horse
- 14 Champion Int. Horse
- 15 Champion Jr. Horse
- 16 Champion Sr. Dog
- 17 Champion Int. Dog
- 18 Champion Jr. Dog
- 19 Champion Sr. Dairy Goat
- 20 Champion Int. Dairy Goat
- 21 Champion Jr. Dairy Goat
- 22 Champion Sr. Rabbit
- 23 Champion Int. Rabbit
- 24 Champion Jr. Rabbit
- 25 Champion Sr. Poultry
- 26 Champion Int. Poultry
- 27 Champion Jr. Poultry
- 28 Champion Sr. Meat Goat
- 29 Champion Int. Meat Goat
- 30 Champion Jr. Meat Goat
- 31 Champion Sr. Cat
- 32 Champion Int. Cat
- 33 Champion Jr. Cat
- 36 Dairy Cattle All Ages

## **FASHION REVUE – DIVISION 80**

### **CLASS**

- 1 Constructed to Wear – Jr.
- 2 Constructed to Wear – Int.
- 3 Constructed to Wear – Sr.
- 4 Ready to Wear – Jr.
- 5 Ready to Wear – Int.
- 6 Ready to Wear – Sr.





